



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

### Mandatory Public Disclosure

#### A. GENERAL INFORMATION.

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SSGM SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	430358
3	SCHOOL CODE (IF APPLICABLE)	10337
4	COMPLETE ADDRESS WITH PIN CODE	BHUI-NAKHTRANA HIGHWAY MANKUVA, BHUI- KACHCHH, GUJARAT - 370030
5	PRINCIPAL NAME & QUALIFICATION	DR. CHINTAN J. ARYA M.A., M. PHIL, PH.D., B. Ed
6	SCHOOL EMAIL ID	SPVSSGM@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	990692400

#### B. DOCUMENTS AND INFORMATION.

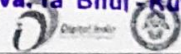
SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	



शिक्षा केन्द्र, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
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Principal  
SSGM School  
(English Medium)  
Mankuva, Ta Bhuj-Kutch





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### D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	13
	o PGT	—
	o TGT	7
	o PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	00

### E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14164 Sqm
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	35.30 Sqm
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	55.30 Sqm
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.youtube.com/ssgm">www.youtube.com/ssgm</a>

J.

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