S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020



Name: BHIMANI SHUBH KAMLESHKUMAR

Class: ____ Roll No.: _ 02

House JAL Date of Birth: 20-11-200#



| Scholastic | cholastic Term I (100 Marks) | | | | | | tic Term I (100 Marks) | | | | | Ter | m II (100 I | Warks) | | |
|-------------|------------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------------------|--|---------------------|------------------------------|------------------------|----------------------------|--------------------------|------------------|--------|--|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII | | | |
| English | 03 | 05 | 04 | 37 | 49 | C2 | 07 | | | 46 | 63 | 0- | | | | |
| Hindi | 08 | 05 | 05 | 60 | 78 | | A CONTRACTOR OF THE PARTY OF TH | 05 | 05 | | | 82 | CI | | | |
| Gujarati | 08 | 05 | 05 | 57 | 75 | Bı | 08 | 05 | 0.5 | 60 | 78 | 31 | 81 | | | |
| Sanskrit | - | - | - | - | 13 | 81 | 08 | 05 | 05 | 60 | 78 | BI | BI | | | |
| Mathematics | 04 | 05 | 05 | 22 | 36 | D | - | - | - | 10 | 70 | = | - | | | |
| Science | 05 | 04 | 04 | 41 | 54 | The second second | 01 | 05 | 05 | 19 | 30 | E | D | | | |
| So. Science | 05 | 05 | oly | The second second | | CI | 04 | 05 | 05 | 35 | 49 | C2 | CI | | | |
| G. K. | - | - | - | 43 | 57 | CI | 07 | 05 | 05 | 64 | 81 | Az | 182 | | | |
| 0.74 | | | | | | | | - | - | - | - | - | - | | | |
| | | | | | | | | | Tota | 1 | 728 | 1/2 | 60 | | | |
| | | | | | | | | | Percent | age | 60.6 | the state of the last of | NAME OF | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | Q. |
| Art Education (Activity) | A | Art Education (Activity) | A |
| Health & Physical Education | В | Health & Physical Education | A |

| Grade | | Grade |
|-------|--|--|
| A | Discipline : Term II [on a 3-point (A-C) grading scale] | Δ |
| | | A Discipline : Term II [on a 3-point (A-C) grading scale] |

Class Teacher's Remarks: You can do better

Result : Passed / Promoted to Class 8th

Instructions
Grading scale for scholastic areas:
Grades are awarded on a
8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|-------------|---------|
| Class Teacher | posja | Pooja |
| Academic Supervisor | Dear | Deal |
| Principal | lr. | 0 |
| Parents | U.K. Bhiman | i |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 119/128 | 100/101 |
| Height | 155 cm | 157 cm |
| Weight | 44 Kg | 42 K9 |

| MARKS RANGE | GRADE |
|-------------|-----------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed |

४य श्री स्वामिनारायस

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

School Code: 13345 10337



Session: 2019 - 2020

Name: BHUDIYA DIYA MANJIBHAI

Class: V/7 Section: - Roll No.: 03

House VAYU Date of Birth: 02-05-2008



| Scholastic | Term I (100 Marks) | | | | | | nolastic Term | | | | | Ter | m II (100 I | Marks) | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|--------|--|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII | | | |
| English | 06 | 05 | 05 | 39 | 55 | CI | 06 | 05 | 05 | 46 | 62 | B2 | CI | | | |
| Hindi | 05 | 05 | 04 | 57 | 71 | BI | 06 | 05 | 05 | 66 | 82 | A2 | BI | | | |
| Gujarati | 09 | 64 | 05 | 66 | 84 | AL | 07 | 05 | 05 | 63 | 80 | 81 | AZ | | | |
| Sanskrit | _ | - | - | - | | - | - | _ | | _ | | _ | - | | | |
| Mathematics | 04 | 05 | 05 | 47 | 61 | BZ | 05 | 05 | 05 | 44 | 59 | CI | CI | | | |
| Science | 07 | 04 | 05 | 46 | 62 | B2 | 05 | 05 | 05 | 43 | 58 | CI | CI | | | |
| So. Science | 05 | 05 | 04 | 40 | 54 | CI | 05 | 05 | 05 | 57 | 72 | 81 | BZ | | | |
| G. K. | | 1 5 | | | - | - | | - | | - | _ | - | - | | | |
| | | | | | | MAN- | | | Total | | 800 | 112 | 00 | | | |
| | | | | | | | | | Percenta | age | | 67 | y | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | A |
| Art Education (Activity) | A | Art Education (Activity) | A |
| Health & Physical Education | A | Health & Physical Education | A |

| | Grade | | Grade |
|---|-------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

Class Teacher's Remarks : You Can do better

Result : Passed / Promoted to Class

Instructions
Grading scale for scholastic areas:
Grades are awarded on a
8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|-------------|---------|
| Class Teacher | for \$2 Och | for Del |
| Academic Supervisor | Ded. | Dal |
| Principal | Dr | e |
| Parents | | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 124/128 | 100/101 |
| Height | 143 cm | 145000 |
| Weight | 39 Kg | 45 kg |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |



४य श्री स्वाभिनारायश

S.S.G.M. SCHOOL

Aff. No. 430358



School Code : 13325 1033 7



Session: 2019 - 2020

| Name: BHUD | IYA | MAYANK | RAMESH |
|------------|-----|--------|--------|
|------------|-----|--------|--------|

Class: _____ Roll No.: _____ Roll No.: ____

House YAYU Date of Birth: 17-07-2007



| Scholastic | cholastic Term I (100 Marks) | | | | | Term II (100 Marks) | | | | | | | |
|-------------|------------------------------|---------------------|------------------------------|--------------------------------|----------------------------|---------------------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|----------------|------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII |
| English | 04 | 05 | 04 | 27 | 40 | D | 06 | 05 | 05 | 38 | 54 | CI | C2 |
| Hindi | 03 | 04 | ou | 30 | 41 | C2 | 03 | 0.5 | 0.5 | 47 | 60 | CI | C2 |
| Gujarati | 06 | 04 | 05 | 51 | 66 | 32 | 04 | 05 | 05 | 48 | 62 | B ₂ | BZ |
| Sanskrit | - | _ | - | _ | - | _ | - | - | - | <u>+</u> | | | |
| Mathematics | 0.5 | 05 | 05 | 26 | 41_ | C2 | 04 | 05 | 05 | 27 | 41 | C2 | C2 |
| Science | 04 | 05 | 05 | 32 | 46 | C2 | 02 | 0.5 | 05 | 24 | 36 | D | C2 |
| So. Science | 03 | 04 | OH | 26 | 37 | D | 03 | 05 | 0.5 | 36 | 49 | C2 | C2 |
| G. K. | - | - | - | _ | - | - | - | - | - | _ | | - | <u> </u> |
| G. N. | | | | | | | | | Tota | | 573 | 120 | 0 |
| | | | | | | | | | Percent | age | 47.75 | 1. | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | | |
|--|---|-----------------------------|----|
| Must Education (Computer) | Grade | Work Education (Computer) | BI |
| Work Education (Computer) | | Art Education (Activity) | D |
| Art Education (Activity) Health & Physical Education | B | Health & Physical Education | A |

Grade

Discipline : Term I [on a 3-point (A-C) grading scale]

B Discipline : Term II [on a 3-point (A-C) grading scale]

A

Class Teacher's Remarks : Need to improve Springly SCHOOL

Result: Passed / Promoted to Class

Instructions Grading scale for scholastic areas:

Grades are awarded on a 8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|-------------------|---------|
| Class Teacher | Pooja | Pooja |
| Academic Supervisor | Deal | A Col |
| Principal | le. | pr. |
| Parents | विश्विक देशने एका | |

| Subject | Term I | Term II | | | |
|------------|---------|---------|-----|--|--|
| Attendance | 121/128 | 95 | 101 | | |
| Height | 165 cm | 164 | cm | | |
| Weight | 55 Kg | 57 | K9 | | |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | В1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |



S.S.G.M. SCHOOL

Aff. No. 430358



School Code: 13325-10337



Session: 2019 - 2020

Name: BHUDIYA NAMARATA DINESH

Class: ____ Roll No.: ___ Roll No.: ____

House <u>VAYU</u> Date of Birth : <u>05-01-200</u>%



| Scholastic | | Term I (100 Marks) | | | | | | Term II (100 Marks) | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII |
| English | 07 | 05 | 05 | 59 | 76 | Bi | 08 | 05 | 05 | 63 | 81 | A2 | BI |
| Hindi | 09 | 05 | 05 | 72 | 91 | AI | 10 | 05 | 0.5 | 78 | 98 | AI | AL |
| Gujarati | 10 | 05 | 05 | 78 | 98 | AI | 10 | 05 | 05 | 78 | 98 | AI | AI |
| Sanskrit | - | - | | - | - | - | - | - | - | - | _ | - | - |
| Mathematics | 08 | 05 | 05 | 63 | 81 | A2 | 0.5 | 05 | 0.5 | 53 | 68 | B2 | BI |
| Science | 09 | 03 | 05 | 73 | 90 | Az | 08 | 05 | 05 | 67 | 85 | A2 | A2 |
| So. Science | 09 | 05 | 05 | 69 | 88 | AZ | 10 | 05 | 05 | 77 | 97 | Aı | AI |
| G. K. | - | - | - | _ | - | - | - | - | | - | - | - | - |
| | - | | | | '= | | | | Total | | 1051 | 1120 | 0 |
| | | | | | | | | | Percent | age | 87.58 | 1. | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | Α | Work Education (Computer) | AI |
| Art Education (Activity) Drawing | A | Art Education (Activity) | AL |
| Health & Physical Education | A | Health & Physical Education | A |

Grade

Discipline : Term I [on a 3-point (A-C) grading scale]

A

Discipline : Term II [on a 3-point (A-C) grading scale]

A

Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : Excellent PF

Result: Passed / Promoted to Class 8th.

Instructions Grading scale for scholastic areas: Grades are awarded on a 8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | pooja | Pooja |
| Academic Supervisor | Teld | Ded |
| Principal | Cr. | Dr. |
| Parents | Brurre | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 128/128 | 99/101 |
| Height | 160 cm | 162 cm |
| Weight | 42 Kg | 44 K9 |
| | 0 | |

| MARKS RANGE | GRADE | |
|-------------|------------|--|
| 91-100 | A1 | |
| 81-90 | A 2 | |
| 71-80 | B 1 | |
| 61-70 | B 2 | |
| 51-60 | C1 | |
| 41-50 | C2 | |
| 33-40 | D | |
| 32 & Below | E (Failed) | |

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S.S.G.M. SCHOOL

Aff. No. 430358



School Code: 13325 16337



Session: 2019 - 2020

| Name | BHUDIYA | RISHAN | KTSHOR | |
|------|---------|--------|--------|--|
| | | | VIII C | |

Class: _____ Roll No.: ____ Roll No.: ____

House VAYU Date of Birth : 29-01-200%



| Scholastic | | | Term I (100 | Marks) | | | Term II (100 Marks) | | | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|--|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII | | |
| English | 02 | 04 | 04 | 24 | 34 | D | 04 | | | 29 | 43 | Co | #3 | | |
| Hindi | 03 | 04 | 04 | 14 | 25 | E | 03 | 05 | 0.5 | 38 | 51 | Ci | | | |
| Gujarati | 06 | 04 | 04 | 35 | 49 | C2 | 04 | 05 | 0.5 | | 48 | | D | | |
| Sanskrit | - | - | - | - | - | - | 04 | 05 | 05 | 34_ | 70 | C2 | (2 | | |
| Mathematics | 04 | 05 | 05 | 24 | 38 | D | - | | 1 == | 10 | 31 | | - | | |
| Science | 04 | 05 | os | 33 | 47 | CZ | 02 | 0.5 | 05 | 22 | | E | 0 | | |
| So. Science | 63 | 04 | 03 | 27 | 37 | D | 02 | 05 | 05 | 29 | 33 | D | D | | |
| G. K. | _ | - | - | - | | - | - | 05 | 0.5 | 25 | 41 | C2 | a | | |
| | 2 | | | | | | | La Control | Total | | 477 / | 1/20 | 0 | | |
| | | | | | | | | | Percent | age | 39.75 | 1. | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | BZ |
| Art Education (Activity) | C | Art Education (Activity) | B2 |
| Health & Physical Education | 8 | Health & Physical Education | A |

Grade Grade Discipline : Term I [on a 3-point (A-C) grading scale] BENGIISA Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : Need to improve

Result : Passed / Promoted to Class 8th

Instructions Grading scale for scholastic areas: Grades are awarded on a 8-point grading scale as follows

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 123/128 | 95/101 |
| Height | 159 cm | 160 cm |
| Weight | 64 K9 | 65 K9 |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | . C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

Signature Term I Term II Class Teacher **Academic Supervisor** Principal **Parents**

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S.S.G.M. SCHOOL

Aff. No. 430358



School Code : 13325 10537



Session: 2019 - 2020

Name: BHUVA MILAN BHARAT

Class: _____ Roll No.: _____

House PRITHVI Date of Birth: 10-09-2007



| Term II (100 Marks) | Periodic Note Subject Yearly Marks Grade Grade (T1+Til) (5) (5) (5) (80) | | 05 05 58 75 Bi | 05 05 30 30 | Construction of the Constr | 21 61 | 17 85 643 58 61 | - | Total 94.0 /1300 | 19. OF 98 | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] Grade | Work Education (Computer) | Tawing | ation 0 | •bead | Discipline : Term II [on a 3-point (A-C) grading scale] | Result : Passed / Promoted to Class 8 44. | Instructions Grading scale for acholastic areas: Grades are awarded on a 8-point grading scale as follows | Term Term MARKS RANGE GRADE | - | | 01-10 | 33 Kg 35 Kg 51-80 |
|---------------------|--|---------|----------------|-------------|--|-------------|-----------------|-------------|------------------|-----------|---|---------------------------|---------------------------|-----------------------------|-------|--|---|---|----------------------------------|-----------|---------------|--------------------|-----------------------|
| | Marks obtained Grade (100) | 2.6 | | 95 A | | S6 C1 | 62 B2 | 83 A2 | 1 | | cale] Grade | T | | | Grade | | S DELLA CON CONTRACTOR | SCHA | Cubled | + | Helght | + | |
| Term I (100 Marks) | Subject Half Freaty Exam (5) (80) | 04 42 | 95 20 | | | 24 50 | | 59 50 | - | | Co-Scholastic Areas : Term I [on a 3-point (A-C) grading sca | | | | | grading scale] | | | | Term II | Pooja | 100 | ナ |
| | Periodic Note Test Book (10) (5) | 05 05 | <u> </u> | | - | 20 00 | | 50 80 | • | | ss: Term I [on a 3-p | mourter) | 5 | ducation | | on a 3-point (A-C) | marks: GDC | | | Term I | poeda | 6 | NA CASA |
| Scholastic | Subjects | English | Hindi | Gujarati | Sanskrit | Mathematics | Science | So. Science | S. | | Co-Scholastic Area | More Education (Computer) | Work Education (Activity) | Health & Physical Education | | Discipline : Term I [on a 3-point (A-C) grading scale] | Class Teacher's Remarks: | | | Signature | Class Teacher | Andread Supervieor | Academic Supervisor |

S.S.G.M. SCHOOL

AEL No. 430358

Report Card

Session: 2019 - 2020



Name: DADAGA VYOM DHIRATBHAT

Class: VII Section: - Roll No.: 08

House AGNI Date of Birth: 08-09-2007



| Scholastic | | | Term I (100 | Marks) | | | Term II (100 Marks) | | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII | |
| English | 05 | 05 | 04 | 32 | 46 | CZ | 05 | 05 | 05 | 3+ | 52 | CI | C2 | |
| Hindi | 05 | 05 | 04 | 50 | 64 | B2 | 04 | .05 | 05 | 60 | 74 | BI | 82 | |
| Gujarati | 07 | 04 | 05 | 44 | 60 | CI | 07 | 05 | 0.5 | 58 | 75 | BI | BZ | |
| Sanskrit | - | - | _ | _ | _ | - | _ | _ | | _ | | - | | |
| Mathematics | 07 | 05 | 05 | 44 | 61 | Bz | 0.3 | 05 | 05 | 35 | 48 | C2 | CI | |
| Science | 06 | 04 | 04 | 45 | 59 | CI | 04 | 05 | 05 | 38 | 52 | CI | CI | |
| So. Science | 05 | 05 | OU | 38 | 52 | CI | 06 | 05 | 05 | 59 | 75 | Bi | 82 | |
| G.K. | - | 1 | _ | _ | - | - | _ | | | - | - | - | - | |
| | | | 3131 | | | | | | Total | | 718 | 1/20 | 0 | |
| | | | | | | | | | Percent | age | 59.83 | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | В | Work Education (Computer) | A2 |
| Art Education (Activity) Drawing | C | Art Education (Activity) Drawing | Bi |
| Health & Physical Education | B | Health & Physical Education | A |

Discipline : Term I [on a 3-point (A-C) grading scale]

A Discipline : Term II [on a 3-point (A-C) grading scale]

A Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : YOU CON do betters PRIMARY SCHOOL

Result : Passed / Promoted to Class 8th

Instructions
Grading scale for scholastic areas :
Grades are awarded on a
8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|--------------|---------|
| Class Teacher | Poola | Pooja |
| Academic Supervisor | A | Deal |
| Principal | gv | 0 |
| Parents | Meone Postel | |

| Subject | Term I | Ter | rm II |
|------------|---------|-----|-------|
| Attendance | 119/128 | 94 | 1101 |
| Height | 159 cm | | cm |
| Weight | 60 K9 | | K9 |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A 1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |



જય થી સ્થામિનારાયલ

S.S.G.M. SCHOOL

AMC No. 430358



Seines Cade : \$222510 23 #



Session: 2019 - 2020

Name: GORANI YASH HARSHAD

Class: VII Section: - Roll No.: 09

House JAL Date of Birth: 21-08-2007



| Scholastic | 1 | | Term 1 (150 | Marks) | | | Term If (100 Marks) | | | | | | | | |
|--|--------------------------|------------------------|--|----------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|----------------|-------------------|--|--|
| Subjects | Periodic Test (19) | Note Book (5) | Subject Enrichment (5) | Healf Yearly Examp (SC) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marka obtained (1003 | Grade | Grada (T + T | | |
| English | 08 | 05 | 05 | 69 | 87 | Az | 03 | 05 | 05 | +1 | 20 | Az. | Az | | |
| Hirsti | 03 | 05 | DU | 61 | 13 | Bı | D% | 05 | 05 | 72 | 30 | AZ | A2_ | | |
| Guinrati | 03 | 05 | 0.5 | 67 | 86 | AZ | 10 | 0.5 | 05 | 73 | 93. | AL | Az | | |
| Sanekrit | 1 - | - | - | - | - | - | - | | | * | | - | X* | | |
| Mathematics | 10 | 20 | 05 | 77 | 91 | AI | 10 | 05 | 05 | 44 | 37 | AI | A | | |
| Science | 10 | 03 | Du | 71 | 88 | A2 | 03 | 05 | 0.5 | 73 | 92 | AL | Az | | |
| So Science | 10 | 05 | 05 | 77 | 97 | AL | 10 | 05 | 05 | 19 | 33 | AL | AL | | |
| G.K. | - | - | - | 400 | - | ** | | - | 1 - | * | - | Annual streets | - | | |
| disk profit of the land of the same of the | A CONTRACTOR OF THE | 6 to management of the | CALL TO SECURITION OF THE SECU | | | | | | Total | | 1095 | 1120 | 0 | | |
| | | | | | | | | | Percent | 100 | 91.25 | 51 | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II (on a 3-point (A-C) grading scale) | Grada |
|--|-------|---|-------|
| Work Education (Computer) | A | Work Education (Computer) | AL |
| Art Education (Activity) Dragging | В | Art Education (Activity) Date(aling | AL |
| Headth & Physical Education | Δ | Health A Physical Education | A |
| | Grade | | Grade |
| Discipline : Term I [on a 3-point (A-C) grading scale] | . A. | Discipline Term II (on a 1-point (A-C) grading scale) | A |

Class Teacher's Remarks : EXCELLENT

Result | Passed / Promoted to Class 8th

bretructions
Gracting scale for scholastic areas
forujos are secreted on a
8-point grading scale as tricks

| Signature | Term I | Tarrens \$1 |
|---------------------|--------------|-------------|
| Clase Fearther | Peodo | Peoja |
| Academic Supervisor | Deal. | DO Cal |
| Principal | Ber | Or . |
| Parents | R H Commerce | b |

| Subgect | Tierren I | Taren II |
|----------------|-----------|----------|
| Actionslimites | 119/128 | 101/101 |
| Reight | ist cm | 159 cm |
| Bheight | 39 Kg | uo ka |

| BOMAS CARAN | GRADE |
|-------------|------------|
| \$1-100 | AI |
| 41-90 | 4.2 |
| 77-60 | jh 1 |
| 61-75 | 0.2 |
| 31-60 | 61 |
| 41-60 | C2 |
| 10-40 | Ø |
| 32 A Statow | # iP minel |

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S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020



Name: GTORASIA HARSHAO KARSHANBHAI

Class: _____ Roll No.: _____ Roll No.: ____

House ______ Date of Birth : ______ 23-04-2007



| Scholastic | cholestic Term (1910 Mens) | | | | | Terro II (1900 Marks) | | | | | | | |
|-------------|----------------------------|--------------------|-----------------------------|---------------------------------|---------------------------|-----------------------|-------------------------|---------------------|------------------------------|-------------------------|-----------------------------|------|----------------|
| SIDNE | Perticle Test Tr. | Name Stok (S | Subject Strichment IS | Yearn Yearn Swarn (St) | Marks obtained '150 | State | Periodic Test (N) | Note Sook (5) | Subject Enrichment (S) | Yearty Swart (SQ) | Allerks obtained /100 | | Grade TIATE |
| English | Dig | 60 | DS | 33 | 32 | 121 | 25 | 85 | रुड | 38 | 53 | 0 | CL |
| Mind | . 23 | Dil. | 544 | 24 | 35 | . D | Ne | 05 | US | 35 | 52 | C | cz |
| Super | 200 | 2529 | D4 | US | 53 | رع ا | 25 | 05_ | . 65 | 45 | ****** | Çi | |
| Sarsact | | ~ | - | _ | _ | _ | | | | | | | |
| Mathematics | 22 | 25 | 23 | 21 | 34 | D | 01 | 85 | 85 | 21 | 32 | £ | |
| Science | 43 | 22 | 22 | 30 | LT3 | C2 | 02 | e5 | . 85 | 24 | 36 | 2 | 2 |
| St Schede | CS . | 2941 | (lib) | 33 | 41€ | 22 | 24 | 25 | t S | 38 | 5-4- | 2.1 | CZ |
| 5 %. | - | - | _ | _ | - | - | _ | - | _ | - | - | _ | - |
| | | | | | 7 | | | - | Total | | 554 | Ino | e |
| | | | | | | | | | Percent | alde | | 6.17 | |

| Grade | Co-Scholastic Areas : Term II [on a 3-point (4-C) grounding sicele] | Grade |
|-------|--|---|
| 2 | Work Education (Computer) | 2 |
| 2 | an Equation (Admin) Dyouring | E |
| A | Health & Physics Education | |
| Grade | | Grade |
| 9 | Discipline : Term II [on a 3-point (4-C) grading scale] | 74 |
| | 5 A Smide | C Work Education Computer E 4n Education (Admits) D WOW in S A Health & Proside Education Grade B Discipline : Term II (on a 3-point (4-2) grading scale) |

Class Teacher's Persons: 1 65 to 10107016

Result: Passed / Promoted to Class

34

Instructions Stading scale for achelestic areas: Stading scale for achelestic areas:

Complete the awarded and a fallows:

| Specie | Netter I | Renn U |
|---------------------|-----------|--------|
| Days Teacher | DOSEL | DMIL |
| Academic Supervisor | Del | TO BL |
| Principa | D | - |
| Poneits. | Swall To | ă. |
| Scanned with (| CamScanne | 1 |

| Swee | 76 | mac/ill | 70 | en E | 1 |
|------------|-----|---------|------|------|---|
| dimeter at | 124 | 128 | 95 | 1301 | |
| Height | 151 | STI | 15.5 | Crb | |
| Western | 32 | 40 | 28 | ** | Y |
| | | - | | | |

| MARKS REMISE | GRADE |
|--------------|------------|
| 57.18C | * 1 |
| 8480 | 4.2 |
| 75.50 | \$ - |
| 51-70 | \$1 |
| 5140 | 2: |
| 47-52 | 50 |
| 39-40 | E |
| 32 5 Below | E (Palled) |

४५ थी स्वाधिनाशमभ



S.S.G.M. SCHOOL

AR NO. AMARIA



School Code : 133731 833 7



Session: 2019 - 2020

| Name HALAI | HARSHEE | PRAVIN |
|------------|---------|--------|
|------------|---------|--------|

Class: ______ Section: _____ Roll No.: _____ II

House VAYU Date of Birth : 29-03 - 2007



| Scholastic Term I (100 Marks) | | | | | | Term II (100 Marks) | | | | | | | |
|-------------------------------|-------------------------|---------------------|---------------------------|--------------------------------|--|---------------------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|-----------------|
| Subjects | Parcolic Sad (SR) | Note Sook (5) | Sched Enrohment (S) | Half Yearly Evam (S2) | Marks obtained (1001) | Grace | Pariodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grada | Grade (T1+T) |
| English | \0\$ | ३इ | 20_ | 51 | 68 | Bz | 103 | 05 | 05 | 52 | 63 | Ba | Be |
| Hindi | 29 | 25 | 05 | 63 | 52 | Az | 04 | 05 | 05 | 75 | 92 | TA. | 1 1 |
| Gujarati | 29 | 25 | 05 | 32 | 3.6 | AL | 20 | 05 | cs | 36 | 95 | 10 | ME |
| Sanskrit | | _ | | | The same of the sa | - | - | - | 1 | | 133 | 121 | ML |
| Mathemena | 50 | 22 | 20 | 66 | E3_ | 4. | as | 05 | 05 | 63_ | 51 | Az. | A |
| Scrence | 10 | OW | 09 | 30 | 88 | Az | 08 | 05 | os | 30 | 88 | 1 . | 12 |
| St. Science | 29 | 25 | 05 | 63 | SZ | Az | 08 | 20 | 05 | 34 | 36 | AZ. | V- |
| SK | _ | | | - | | - | - | | 1 - | | | AL | |
| | | | | | | | | | Total | | 1016 | 1120 | 0 |
| | | | | | | | | | Percent | age | 84.6 | | - |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale) | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | 8 | Work Education (Computer) | I Az |
| Art Education (Activity) Discrete inside | A | Art Education (With A) noticeuted the | A |
| Health & Physical Education () | A | Health & Physical Education | A |

Grade

Grade

Discipline : Term I [on a 3-point (A-C) grading scale]

A Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : Excellent

Result : Passed / Promoted to Class _____ & th

Instructions
Grading scale for scholastic areas :
Grades are awarded on a
S-comt grading scale as follows

| Signature | Term: I | Term II | | |
|---------------------|-------------|---------|--|--|
| Class Teacher | Posia | Pooja | | |
| Academic Supervisor | Det. | 520d | | |
| Principal | ov. | 6 | | |
| Parents | नाताचे हिला | | | |

| - Stoject | Term I | Term II |
|------------|----------|---------|
| Attendance | 128 1128 | 99/101 |
| Height | 149 (30) | 151 cm |
| Weight | 56 Kg | 58 Kg |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | AI |
| 81-90 | A2 |
| 71-80 | 81 |
| 61-70 | B 2 |
| 51-60 | Ci |
| 41-50 | C5 |
| 33-40 | D |
| 32 & Below | E (Failed) |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020



 Name : HIRANI BRIJESH ARVIND

 Class : VII Section : - Roll No.: 12

 House PRITHVI Date of Birth : 07-11-2006



| Scholastic Twin I (190 Marks) | | | | | | Theres II (100 Marks) | | | | | | | |
|-------------------------------|--------------------------|---------------------|-------------------------------|------------------------------|----------------------------|-----------------------|-------------------------|---------------------|------------------------------|----------------|----------------------------|-----------------------------|--|
| Subjects | Periodic fest (10) | Note Book (5) | SUDJECT ETHICKTHAIN (5) | 1667 1669 1669 1677 | Marks obtained (100) | Cracio | Springe Spot (10) | Note Bank (5) | Subject Encouraged (S) | (SC) (Scale | Marks ontoined (100) | Cracks | Grade (T I + T II |
| English | 02 | 24 | Ch | 13 | 23 | E | 04 | CS. | 20 | 23 | 43 | C2 | ۵ |
| Hindl | 02 | eu | 04 | 69 | 13 | 2 | 01 | 05 | os | 36 | 44 | Cz | ۵ |
| Gujarati | CR | 00 | 63 | 30 | 41 | CZ | 05 | 05 | 05 | 28 | 43 | CZ | Cr |
| Sanskrit | _ | - | - | _ | - | - | | - | | 400 | | | Witer |
| Mathematics | 02 | 25 | es | 28 | 40 | ۵ | 02 | 20 | 05 | 23 | 35 | ם | מ |
| Science | Qu | 25 | . 05 | 29 | 49 | CZ | 02 | es | 0.5 | 24 | 36 | ā | ۵ |
| St. Strence | 02 | 00 | 03 | 21 | 30 | 3 | 02 | 05 | 05 | 31 | 43 | Ca | D |
| G.K | - | - | - | - | 40. | 400. | - | - | | ** | | - | |
| | | | | | | | | | Total | | 443/ | 12.00 | > |
| | | | | | | | | | Percent | 194 | 36.9 | COLUMN TOWNS AND ADDRESS OF | The state of the s |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] Grade | | Co-Scholastic Areas: Term II [on a 3-point (A-C) grading scale] | Grade |
|--|---|--|----------|
| Work Education (Computer) | C | Work Education (Conscient | Ca |
| Art Education (Activity) Dataming | C | At Educator (Action) Deaceing | 1 |
| Health & Physical Education | 8 | Health & Physical Education | <u>a</u> |

Grade Grade Discipline: Term I [on a 3-point (A-C) grading scale] Discipline: Term II [on a 3-point (A-C) grading scale) 8 A

Class Teacher's Remarks Need to improve

Result : Passed / Promoted to Class 641c

methodone. Grading scale for scholastic areas : Cracina are americal en a awairs so once subary micro

| Signatur a | Term I | Term II |
|-----------------------|---------|---------|
| Class Teacher | Posia | Posia |
| Academic Supervisor | Deal | D Cal |
| Principal | Qu. | 5 |
| Parents | Buler & | |

| Subject | Term I | Term It | | |
|------------|---------|---------|--|--|
| Attendance | 124/124 | 9#/101 | | |
| Height | lus cm | 148 Cm | | |
| Weight | 29 49 | 32 Kg | | |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | At |
| 31-90 | A2 |
| 7.30 | 81 |
| 61.20 | 82 |
| 51-80 | 61 |
| 41.50 | G C |
| 3010 | C |
| Wind B.S. | E (Failed) |



S.S.G.M. SCHOOL

Aff. No. 430358



School Code: 13325 16337



Session: 2019 - 2020

| Name : | HIRANI | DARSHAN | KARSAN | |
|--------|-------------|---------|--|--|
| | TITLIFIC VE | TVIII V | NO STATE OF THE ST | |

Class: _____ Roll No.: ____ Roll No.: ____

House _____ Date of Birth : ______ 01 - 12 - 2006



| Scholastic | Scholastic Term I (100 Marks) | | | | | | Term II (100 Marks) | | | | | | |
|-------------|-------------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII |
| English | 05 | 05 | 05 | 54 | 69 | 82 | 09 | 05 | 05 | 61 | 80 | 81 | 31 |
| Hindi | 07 | 04 | 04 | 56 | 71 | BI | 08 | 05 | 05 | 72 | 90 | A2 | 81 |
| Gujarati | 09 | 05 | 05 | 71 | 20 | A2 | 09 | 05 | 05 | 71 | 90 | A2 | A2 |
| Sanskrit | - | | _ | _ | _ | _ | _ | - | _ | | | | |
| Mathematics | 07 | 05 | 05 | 63 | 80 | BI | 10 | 05 | 20 | 72 | 92 | AL | A2 |
| Science | 09 | 05 | 04 | 71 | 89 | A2 | 0.9 | 05 | 05 | 72 | 91 | AI | AZ |
| So. Science | 09 | 05 | 05 | 66 | 85 | 92 | 10 | 05 | 05 | 80 | 100 | AL | AL |
| G. K. | _ | 1 | , | 1 | _ | _ | ~ | - | _ | _ | _ | _ | |
| | | | | | | | | | Total | | 1027 | 1200 |) |
| | | | | | | | | | Percenta | age | 85. | 58 % | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | A | Work Education (Computer) | A |
| Art Education (Activity) Arguista | a | Art Education (Activity) Arawing | A |
| Health & Physical Education | A | Health & Physical Education | 4 |

| | Grade | | Grade |
|---|-------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | A | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

Class Teacher's Remarks : £xcellent

Result : Passed / Promoted to Class

Instructions
Grading scale for scholastic areas :
Grades are awarded on a
8-point grading scale as follows

| Signature | Term I | Term II | | |
|---------------------|-----------|----------|--|--|
| Class Teacher | for Delah | for Deah | | |
| Academic Supervisor | Ded | \$2ld | | |
| Principal | 7 | 4. | | |
| Parents | | | | |

| Subject | Term i | Term II |
|------------|---------|---------|
| Attendance | 124/129 | 101/101 |
| Height | 159 000 | 159/cm |
| Weight | GOKS | 45 Kg |
| | - | - |

| MARKS RANGE | GRADE | |
|-------------|------------|--|
| 91-100 | A1 | |
| 81-90 | A2 | |
| 71-80 | B 1 . | |
| 61-70 | B 2 C 1 | |
| 51-60 | | |
| 41-50 | C2 | |
| 33-40 | D | |
| 32 & Below | E (Failed) | |



S.S.G.M. SCHOOL

Aff. No. 430358



School Code: 13325 10337



Session: 2019 - 2020

| Name : | HIRANI | DHRUV | RAMESHKUMAR | |
|--------|--------|-------|-------------|--|
| | | | | |

Class: VII Section: - Roll No.: 14

House _______ Date of Birth : ______ 26 - 0 ≠ - 200 ¥



| Scholastic | | | Term I (100 | Iderks) | | | The state of the s | | Yes | nea al gades | (derise) | | |
|-------------|--------------------------|---------------------|------------------------------|-------------------------------|----------------------------|-------|--|-----------------------|------------------------------|------------------------|----------------------------|-------|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Haif Yeady Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | filate Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (7 I + T % |
| English | 04 | 05 | 04 | 40 | 53 | CI | 06 | 05 | 05 | 47 | 58 | 61 | (1 |
| Hindi | ou | 03 | 03 | 46 | 56 | CI | 05 | 05 | 05 | 51 | 72 | 01 | BZ |
| Gujarati | 07 | 04 | Ou | 57 | 7.2. | 31 | 07 | 05 | 05 | 66 | 83 | AZ | BI |
| Sanskrit | - | I - | - | ~ | | - | - | _ | _ | h | _ | | 1 |
| Mathematics | 05 | 05 | 0.5 | 39 | 54 | CI | 06 | 05 | 05 | 42 | 58 | CI | CI |
| Science | 08 | ou | 0.5 | 64 | 81 | SA | 0# | os | 05 | 60 | 77 | 31 | BI |
| So. Science | 08 | 04 | OU | 57 | 73 | 21 | 09 | 05 | 05 | 73 | 92 | AI | A2 |
| G. K. | <u> </u> - | _ | _ | - | - | - | - | - | T - | - | - | - | - |
| | | | | | | | | | Total | | 829/ | 1/20 | 0 |
| | | | | | | | | | Percent | age | 69.08 | 3.1. | THE RESERVE OF THE PARTY OF THE |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Yerm II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | A | Work Education (Computer) | AL |
| Art Education (Activity) Orawing | _A | Art Education (Activity) Drawing | RI |
| Health & Physical Education () | A | Health & Physical Education | A |

Grade

Discipline : Term I [on a 3-point (A-C) grading scale]

Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : Yord Con do lo etter PRIMARY

Result : Passed / Promoted to Class 844

Instructions
Grading scale for scholastic areas ;
Grades are awarded on a
8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|---------|---------|
| Class Teacher | Poolo | Pooja |
| Academic Supervisor | Deal | The Cal |
| Principal | Or. | 4. |
| Parents | Durent. | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 127/128 | 100/101 |
| Height | 161 cm | 163 cm |
| Weight | 55 Kg | 54 Kg |
| | 0 | |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C 1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |



S.S.G.M. SCHOOL

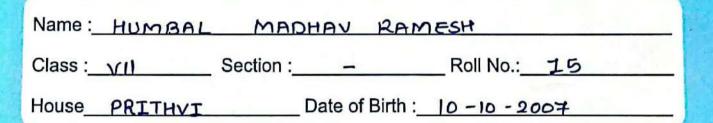
Aff. No. 430358

Report Card

Session: 2019 - 2020

School Code : 13325 16337







| Scholastic | | | Term I (100 | Marks) | | | | | Ter | m II (100 I | Marks) | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|-----------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (T I + T II) |
| English | 04 | 05 | Oly | 26 | 39 | D | 07 | 05 | 05 | 39 | 56 | CI | C2 |
| Hindi | 03 | 04 | 04 | 41 | 52 | CI | 06 | 05 | 05 | 68 | 84 | Az | B2 |
| Gujarati | 08 | 05 | 05 | 65 | 83 | A2 | 08 | 05 | 05 | 70 | 88 | AZ | AZ |
| Sanskrit | - | - | - | - | - | - | - | | = | | - | _ | - |
| Mathematics | 05 | 20 | 05 | 49 | 64 | BZ | 05 | 05 | 0.5 | 46 | 61 | 32 | B2 |
| Science | 05 | 0.5 | 03 | 58 | 71 | 8, | 09 | 05 | 05 | 64 | 83 | Az | BI |
| So. Science | 05 | 05 | 04 | 41 | 55 | CI | 09 | 05 | 05 | 71 | 90 | AZ | BI |
| G. K. | | _ | | - | - | - | - | _ | | T'- | _ | - | _ |
| | | | | | | | | | Tota | d | 826 | 1120 | v |
| | | | | | | | | | Percen | tage | 68.8 | 37. | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | A | Work Education (Computer) | Az |
| Art Education (Activity) | A | Art Education (Activity) | AL |
| Health & Physical Education 0 | A | Health & Physical Education | A |

Grade

Discipline : Term I [on a 3-point (A-C) grading scale]

A

Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : You can do better

Result : Passed / Promoted to Class _____ 8+~__

Instructions
Grading scale for scholastic areas:
Grades are awarded on a
8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|---------------|---------|
| Class Teacher | Pooja | Poola |
| Academic Supervisor | Deal | & Leal |
| Principal | Dr | Or. |
| Parents | 1-12 Co. 20-1 | · |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 126/128 | 98/101 |
| Height | 145 cm | 148 cm |
| Weight | 34 Kg | 32 Kg |

| MARKS RANGE | GRADE | |
|-------------|------------|--|
| 91-100 | A1 | |
| 81-90 | A2 | |
| 71-80 | B1 | |
| 61=70 | B 2 | |
| 51-60 | C1 | |
| 41-50 | C2 | |
| 33-40 | D | |
| 32 & Below | E (Failed) | |



S.S.G.M. SCHOOL

Aff. No. 430358

School Code: 13325 10337.



Report Card

Session: 2019 - 2020

Name: KERAI DARITA RAMJI

Class: _____ Roll No.:_____ Roll No.:_____

House AGNI Date of Birth: 20-11-2007



| Scholastic | | | Term I (100 | Marks) | | | | | Ter | rm II (100 | Marks) | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII |
| English | 04 | 04 | 0.5 | 29 | 42 | CZ | 05 | 0.5 | 0.5 | 33 | 48 | CZ | CZ |
| Hindi | 04 | OU | 04 | 37 | 49 | CZ | 04 | | | 63 | 77 | Bi | 32 |
| Gujarati | 08 | 04 | 04 | 57 | 73 | BI | 07 | 05 | 05 | 65 | 82 | | BI |
| Sanskrit | - | _ | - | _ | | | 04 | 05 | 05 | 03 | 02 | Az | DI |
| Mathematics | 03 | 20_ | 0.5 | 34 | 47 | CZ | 0.3 | 05 | 05 | 30 | 43 | CZ | CZ |
| Science | 04 | 0.3 | 20 | 51 | 63 | BZ | 05 | 05 | 05 | 47 | 62 | B2 | 32 |
| So. Science | 04 | 05 | 03 | 28 | 40 | D | 04 | 05 | 05 | 43 | 57 | C1 | |
| G. K. | - | _ | | - | _ | _ | | | - | 73 | 57 | CI | CZ |
| | | | | | | | | | Total | | 683 | 112 | 00 |
| | | | | | | | | | Percenta | ige | | .92 | y . |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | R |
| Art Education (Activity) Drowing | A | Art Education (Activity) | 4 |
| Health & Physical Education 0 | A | Health & Physical Education | A |

Grade

Discipline : Term I [on a 3-point (A-C) grading scale]

B
Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : Need to improve (Septimary)

Result : Passed / Promoted to Class

Instructions
Grading scale for scholastic areas:
Grades are awarded on a
8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|---------|---------|
| Class Teacher | Pooja | Pooja |
| Academic Supervisor | & Lea | 82 Col |
| Principal | D | D |
| Parents | SRKepai | - |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 126/128 | 100/101 |
| Height | 162 cm | 164 cm |
| Welght | 43 K9 | 45 Kg |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

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S.S.G.M. SCHO

Aff. No. 430358

Report Card

School Code: 13325 10337



Session: 2019 - 2020

Name: KHETANI JENISH RAMESH

Class: VII Section: - Roll No.: 17

House AGNI Date of Birth: 05-06-2007



| Scholastic | | | Term I (100 | Marks) | | | | | Ter | m II (100 | Marks) | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|--|--------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearty Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearty Exam (80) | Marks obtained (100) | Grade | Grade (T1 + Til |
| English | 01 | 04 | 04 | 03 | 12 | E | 0.5 | 0.5 | 05 | 39 | 54 | CI | a |
| Hindi | 02 | 04 | 04 | 16 | 26 | E | 02 | 05 | 0.5 | 28 | 40 | - | 1 |
| Gujarati | 04 | 04 | 04 | 37 | 49 | C2 | 05 | | 05 | 22 | 37 | 0 | 0 |
| Sanskrit | T - | - | - | | - | - | - | 0.5 | | 44 | 37 | 12 | CZ |
| Mathematics | 02 | 05 | 0.5 | 30 | 42 | CZ | 03 | 05 | 05 | 26 | 39 | D | - |
| Science | 01 | 05 | 05 | 16 | 27 | 6 | 02 | 05 | 05 | 27 | 39 | | 0 |
| So Science | 02 | 05 | 04 | 15 | 26 | E | 01 | 05 | 05 | 29 | 40 | 0 | 2 |
| G. K. | | _ | _ | _ | - | - | 1 | - | | _ | - | 12 | D |
| | | | | | | | | | Total | | 431 | /12 | 00 |
| | | | | | | | | | Percent | age | 35.9 | The same of the sa | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | 10 |
| Art Education (Activity) Dyaueing | A | Art Education (Activity) Dropping | Δ, |
| Health & Physical Education 0 | C | Health & Physical Education | A |

| | Grade | | Grade |
|---|-------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | В | Discipline : Term II [on a 3-point (A-C) grading scale] | 8 |

Class Teacher's Remarks : Need to improve PRIMARY

Result : Passed / Promoted to Class 8th

Instructions Grading scale for scholastic areas :

Grades are awarded on a 8-point grading scale as follows

| Signature | Term I | Term II |
|---------------------|----------------|---------|
| Class Teacher | Pooja | Pooja |
| Academic Supervisor | SIZ COL | 12 Cal |
| Principal | Dr. | J |
| Parents | द्राम्या रभूडी | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 124/128 | 99/101 |
| Height | 141 cm | 145 cm |
| Weight | 31 Kg | 32 Kg |
| | | 4 |

| MARKS RANGE | GRADE |
|-------------|-----------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | 81 |
| 61-70 | 82 |
| 51-60 | C 1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed |



S.S.G.M. SCHOOL

Aff. No. 430358



School Code : 430251.0337



Session: 2019 - 2020

| Name :L | IMBANI | MAITRI | PRAKASHKUMAR |
|---------|--------|--------|--------------|
|---------|--------|--------|--------------|

Class: _____ Roll No.: _ 18

House ______ Date of Birth : ______ 20-02-2008



| Scholiette . | Tarm I (166 Marks) | | | | | Term (I (169 Marke) | | | | | | | |
|--------------|--------------------------|------------------------|-----------------------------|-------------------------|-----------------------------|---------------------|--------------------------|-----------------------------|---------------|----------------|-----------------------------|-------|---------------------|
| Subjects | Periodic Test (10) | fdreis Brank (5) | Subject Embranami (5) | Land, Land, there | Marks rederind (1997) | Grada | Periodic feet (16) | Kyroks Hirosofi (151) | Executive (0) | Party Cont. | (Aerra Nitarias (590) | Grade | Grade (# 5 o 1 h |
| English | 02 | 05 | 64 | 21 | 38 | £ | 6.5 | 0.4 | 05 | 30 | 45 | 14 | D |
| Hirieff | 05 | 05 | 05 | 36 | 51 | 61 | 04 | 0 5 | | | 2.0 | 12,1 | 22 |
| Gujerati | 08 | 05 | 05 | 57 | 15 | 51 | 09 | 05 | 0.5 | 88 | 22 | AZ | . E. i |
| Sanstrit | 141 | 4 | | -52 | | | | | .0 | | - | 1 40 | |
| Mathematica | 0.3 | 65 | 05 | 29 | 41 | 62 | 64 | 65 | 05 | 341 | 45 | 162 | 62 |
| Science | Ös | bs. | 05 | 29 | 44 | 62 | 04 | 05 | 05 | 74 | 52 | 101 | 62 |
| 9a. Science | 0.3 | US | DU | 30 | 4 L | LL | 03 | 9.5 | 05 | 38 | 40 | 10 | GZ |
| G.K. | ۵ | 4 | = | 12 | a | 42 | | | | | | 1 | |
| | | | | | • | | Tenal S | | 623/ | 23/100 | | | |
| | | | | | | | | | Percent | aga | 52.4 | | |

| Co-Scholastic Areas : Term I on a 3-point (A-C) grading scale) | Grade | Go-Scholastic Areas : Term II (on a 3-point (A-C) grading scale) | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Congress) | A |
| Art Education (Activity) Drawn Irong | 8 | An Education (Activity) Datas I rya | BR |
| Health & Physical Education | ħ | Health & Physical Education | I A |
| | Grada | | Grade |
| Discipline : Term I (on a 3-point (A-C) grading scale) | Line. | Discipline : Term II [on a 3-point (A-C) grading scale) | A |

Class Teacher's Remarks : Necet to impany

Instructions Grading scale for echolestic areas : Crades are awarded on a 8-port grading scale as follows

| Signature | Term I | Term II |
|---------------------|------------|---------|
| Class Teacher | Poola | Pooja |
| Academic Supervisor | 12 col | A Roll |
| Principal | ger. | 0, ' |
| Parents | B.P. Pares | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 121/128 | 96/101 |
| Helghi | 143 cm | lus cm |
| Weight | 40 149 | 35 Kg |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A 2 |
| 71-80 | . 18 1 |
| 61-70 | 82 |
| 51-60 | C1 |
| 41-90 | CZ |
| 33-40 | p |
| 32 & Below | E (Failed) |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020



 Name : __LIMBANI OM DINESH

 Class : __VII ___ Section : ___ Roll No.: __19

 House __AGNI ___ Date of Birth : ____ 17 - 01 - 2006



| Scholestic | Scholastic Term I (100 Marks) | | | | | | Term II (TIM Wartest) | | | | | | |
|-------------|-------------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|-----------------------------|-------|----------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Helf Yearly Exam (80) | Warks obtained (100) | Grade | Periodic Test (10) | None Book (5) | Subject Enrichment (5) | Meanly Exam (BD) | Warks strained (1989) | Grade | Grade (T (+ T)) |
| English | 02 | 04 | OU | 23 | 33 | D | 06 | 05 | 05 | 34 | 50 | CZ | 62 |
| Hnd | OS | 05 | 04 | 3% | 52 | CI | ou | 05 | 05 | 33 | UI | CZ | C 2 |
| Gujaret | 06 | 05 | 05 | 52 | 68 | Bz | 05 | 05 | 05 | 45 | 61 | 82 | 92 |
| Sanskitt. | - | ~ | 1 - | - | _ | | - | - | | _ | _ | | |
| Mathematics | 03 | 05 | 05 | 23 | 36 | D | 02 | 05 | 05 | 21 | 33 | 0 | . 0 |
| Science | ou | 04 | 03 | 48 | 53 | CI | 04 | 05 | 05 | 41 | 55 | CI | 11 |
| So Science | 04 | 95 | 04 | 35 | 48 | CZ | 0.3 | 05 | 05 | 42 | 55 | | CZ |
| G.K | - | - | - | - | - | _ | 1 - | - | T - | - | | - | _ |
| | | | | | | | Total | | 597 | 97/200 | | | |
| | | | | | | | | Percentage 49.75 % | | | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | |
|--|-------|---|---|
| Work Education (Computer) | В | Work Education (Computer) | Ø |
| Art Education (Activity) Draggo (p.g. | 8 | An Education (Activity) A TAN (1994 | A |
| Health & Physical Education 0 | 8 | Health & Physical Education | A |

Grade

Grade

Discipline : Term II [on a 3-point (A-C) grading scale]

P. Discipline : Term II [on a 3-point (A-C) grading scale]

A

Class Teacher's Remarks : Need to improve

Scanned with Camscanner

Result : Passed / Promoted to Class

Instructions
Grading scale for scholastic amas :
Grades are awarded on a
8-point grading scale as follows

E (Falled)

32 & Below

| Signature | Term ! | Term II | Subject | (topped |
|---------------------|----------|---------|------------|---------|
| Class Teacher | 1 - 1 | 00-1- | Attendance | 111 |
| | Posja | Pooja | Height | 15 |
| Academic Supervisor | ALLON | 12 Och | Weight | 4 |
| Principal | Or | 7. | | |
| Parents | (nowed.D | | | |

| ect | Term I | Term II | MARKS RANGE | GRADE |
|--------|---------|---------|-------------|-------|
| | 1 | 1 | 91-100 | AI |
| ance | 118/128 | 100/101 | 81-90 | A2 |
| fet | | 159 cm | 71-80 | 81 |
| 4.4 | | | 61-70 | 82 |
| phot . | 46 Kg | us kg | 51-60 | C1 |
| | U | | 41-50 | C2 |
| | | | 33-40 | D |

S.S.G.M. SCHOOL

Aff. No. 430358



School Code: 13325 20 3374



Session: 2019 - 2020

Name: LIMBANI YUGAL HITESH

Class: VII Section: - Roll No.: 20

House AGINI Date of Birth: 09-12- 2007



| Beholestin | Term ((100 Marks) | | | | | | | farms II (160 Marka) | | | | | | |
|--------------|--------------------------|---------------------|------------------------------|---------------------------------|-----------------------------|--------|---------------------------|----------------------|-------------------|--------------------------|----------------------------|----------------|-----------------|--|
| Bubjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (6) | Half Yearly Exami (80) | Marks intrained (100) | Oracia | f'erlodie fast (10) | Note Stock (5) | Enrichment (5) | Yearly Famili (80) | Marks otherwel (100) | Grada | Grade (firf: | |
| English | 02 | 04 | ou | 10 | 20 | C | 04 | 05 | 20 | 32 | 416 | C2. | D | |
| Hendi | 01 | bu | OU | 0.4 | 16 | | 01 | 05 | 05 | 53 | 50 | CZ | D | |
| Chipmenti | 02 | 04 | 04 | 14 | 24 | | DA | 05 | 0.5 | 29 | u2. | Cz | D | |
| Barrekrit | | | | 50 | | - | 1 | | - | | - | Aug Mor | and the same | |
| Mathernatica | 02 | 05 | 05 | 2.0 | N 2 | E | 02 | 2.0 | 05 | 2.2 | 34 | 0 | 0 | |
| National | 02 | 20 | 0.5 | 01 | 19 | | 01 | 0.5 | 05 | 36 | UT | CZ | 0 | |
| Bo Butence | 0) | 05 | 04 | 12 | 22 | | 02 | 0.5 | 05 | 32 | 44 | CI | D | |
| G.K. | ü | 411 | × 1 | | 90 | 44 | 6 | - | | | | - | - | |
| | | | | | | | | Le real Access Allow | Total | COLORA MINE | 396 / | 1100 | for mine and | |
| | | | | | | | | | Parcent | tge. | 15% | No. of Street, | - | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scr | ole] Grade | Co-Scholastic Areas Term II on a 3-point (A-G) grading scale) | Granie |
|---|---------------|---|--------|
| Work Education (Computer) | _ C | Work Education (Computar) | CZ |
| Art Education (Activity) Deputoring | B | Ari Education (Activity) Danieling | 10 |
| Health & Physical Education 0 | B | Health & Ptrysical Education | A |
| | Grade | | Grade |
| Discipline : Term I [on a 3-point (A-C) grading scale] | A | Discipline : Term II en a 3-point (A-C) grading scale) | AI |

BOHOOL

Class Teacher's Remarks : Need to Improve (

instructions
Grading easis his schodautic seasy:
Gradin sea sweeting on a
d-point grading scale sy tolows

| Signature | Term t | Term II |
|---------------------|-----------|---------|
| Class Teacher | Poola | Pooja |
| Academic Supervisor | Dol | The Cal |
| Principal | Qu. | Q |
| Parents | Jacontile | ut |

| Statement | Term t | Tarm II | | | |
|------------|---------|---------|-----|--|--|
| Attendance | 1181128 | 91 | 101 | | |
| Height | 148 Cm | 1 | cm | | |
| Weight | 33 Kg | 35 | | | |

| MARKS RANGE | GRADE |
|-------------|-------------|
| 91-100 | AI |
| 41-90 | AZ |
| 71-80 | 01 |
| 81-70 | 9.2 |
| 51-60 | GI |
| 41-60 | CS |
| 33-40 | D |
| 32 & Basses | £ 1F minet; |

No.

જેવ શ્રી સ્વામિનારાવલ

S.S.G.M. SCHOOL

Aff. No. 430358



School Code: 13335 10331



Session: 2019 - 2020

Name: PATEL RAJ HARILAL

Class: _____ Roll No.:_ 21

House TAL Date of Birth: 01-05-200#



| Scholastic | Term I (190 Marks) | | | | | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|-------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|--------------------------|--|---|--|--|
| Subjects | Periodic Text (10) | Note Book (5) | Subject Errichment (5) | Yearly Exert (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exists (80) | Marks obtained (100) | Grade | Greate (71 + 7) | |
| English | 02 | 05 | ou | 21 | 32 | E | 05 | 05 | - 05 | 23 | uu | - | - | |
| Hindi | 03 | 04 | 02 | 28 | 40 | D | 03 | | 05 | | Microsoft Property and Commercial | CL | | |
| Gujerati | 07 | 04 | 0.5 | 42 | 58 | CI | | 20 | 0.5 | ne - | 59 | 15- | CZ_ | |
| Sanakrit | | | - | 32 | 30 | - | 06 | 05 | OS | 53_ | _63_ | 82 | BZ | |
| Mathematics | 02 | 05 | 05 | 24 | 36 | D | 01 | 25 | 05 | 19 | 30 | += | | |
| Science | 03 | 20 | 0.5 | 33 | 46 | CZ | ou | 05 | 05 | - | | - | | |
| So Science | 02 | 05 | 04 | 24 | 35 | 0 | ou | 05 | 05 | 42 | 56 | CZ | | |
| G.K. | - | _ | - | - | - | - | - | - | - | | | No. | C2_ | |
| | | | | | | | | | Total | | 552 | 1120 | 0 | |
| | | | | | | | | | Percent | iga . | 46.00 | The Part of the Local Division in which the | ************************************** | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale) | Grada |
|--|----------|---|-------------------|
| Work Education (Computer) | <u>_</u> | Work Education (Computer) | |
| An Education (Activity) Drowing | C | Art Education (Activity) Droncoina | _ |
| Health & Physical Education J | B | Health & Physical Education | Monthson or place |

Grade

Grade

Discipline : Term II [on a 3-point (A-C) grading scale]

A Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : Need to improve PRIMAR

Instructions
Grading scale for scholastic areas
Grading scale for scholastic areas
Grading scale as follows

| Signature | Term 1 | Term II |
|---------------------|------------|---------|
| Class Teacher | Pooja | Pooja |
| Academic Supervisor | Red | A Col |
| Principal | Qu. | 2. |
| Parents | lam Caanna | |

| Subject | Term I | Term # |
|------------|---------|--------|
| Attendance | 113/128 | 95/101 |
| hisight | 143 cm | 145 cm |
| Weight | 34 Kg | 35 Kg |

| MARKS RANGE | GRADE |
|-------------|-------------|
| 91-100 | AT |
| 81-90 | A2 |
| 71.80 | 5 1 |
| 81-70 | 9.2 |
| 51-60 | CI |
| 41-60 | C2 |
| 33-40 | ٥ |
| 32 & Below | E (Failers) |



S.S.G.M. SCHOOL

Aff. No. 430358



School Code : 13325 16337



Report Card

Session: 2019 - 2020

Name: PINDORIYA MAITRI NITESH

House JAL Date of Birth: 03-02-2007



| Scholastic | Term I (100 Marks) | | | | | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|--------------|------------------|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII | |
| English | 05 | 05 | 05 | 42 | 57 | CI | a5 | | | | | | - | |
| Hindi | 05 | 05 | 05 | 51 | 66 | | | 0.5 | 05 | 42 | 57 | CI | CI | |
| Gujarati | 09 | 05 | 05 | | | 82 | 06 | 05 | 05 | 64 | 80 | 81 | BI | |
| Sanskrit | - | - | - | 62 | 81 | A2_ | 08 | 25 | 05 | 68 | 86 | Az | Az | |
| Mathematics | 03 | 05 | 0.5 | 31 | / | | | | - | | | - | - | |
| Science | 07 | ou | | | 44 | CZ | 04 | 05 | 05 | 32 | 46 | C2. | C2. | |
| So. Science | 04 | | 05 | 44 | 60 | CI | 05 | 05 | 0.5 | 43 | 58 | CI | CI | |
| | | 05 | 04 | 35 | 48 | C2 | 04 | 05 | 0.5 | 51 | 65 | B2 | CI | |
| G, K. | | | - | _ | _ | - | - | - | - | _ | - | - | _ | |
| | | | | | | | | | Total | | 748 | 1/200 | | |
| | | | | | | | | | Percenta | age | 62.33 | 1. | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | | |
|--|-------|---|-------|--|
| Work Education (Computer) | | Work Education (Computer) | Grade | |
| Art Education (Activity) prowing | B | Art Education (Activity) Drawing | 1 | |
| Health & Physical Education | A | Health & Physical Education | A | |

Grade Grade Discipline: Term I [on a 3-point (A-C) grading scale] PRIM Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : Avercuge

Result : Passed / Promoted to Class 8th

| Signature | Term I | Term II |
|---------------------|---------------------------------------|---------|
| Class Teacher | poola | Poola |
| Academic Supervisor | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | A Lead |
| Principal | er. | 0. |
| Parents | Mr. Black night | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 124/128 | 94/101 |
| Height | 154 cm | 155 cm |
| Weight | 46 Kg | 47 KG |
| | 0 | |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Falled) |



S.S.G.M. SCHOOL

Aff. No. 430358



School Code: 13325 10 337



Session: 2019 - 2020

| Name :_ | POKAR | HET | BHUPENDRABHAI | |
|---------|-------|-----|---------------|--|
|---------|-------|-----|---------------|--|

Class: ____ Roll No.: _ 23

House PRITHUI Date of Birth: 11-02-2006



| Scholastic | plastic Term I (100 Marks) | | | | | | | Ter | m II (100 I | Marks) | | | |
|-------------|----------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearty Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearty Exam (80) | Marks obtained (100) | Grade | Grade (T1+T1) |
| English | 03 | 04 | 04 | 21 | 32 | E | 05 | 05 | 05 | 30 | 45 | CZ | D |
| Hindi | 03 | 04 | 04 | 14 | 25 | E | 03 | 05 | 05 | 38 | 51 | CI | D |
| Gujarati | 05 | 04 | 04 | 31 | 44 | CZ | 05 | 05 | 05 | 47 | 62 | 82 | CI |
| Sanskrit | - | - | _ | - | T- | - | - | _ | T_ | - | | 1 - | T- |
| Mathematics | 04 | 05 | 0.5 | 37 | 51 | CI | 04 | 05 | 05 | 34 | 48 | CZ | CZ |
| Science | 03 | 05 | 05 | 33 | 46 | C2 | 04 | 05 | 0.5 | 32 | 46 | C2 | CZ |
| So. Science | 03 | 04 | 04 | 25 | 36 | D | 04 | 05 | 0.5 | 34 | 48 | CZ | CZ |
| G. K. | - | _ | - | _ | - | - | - | - | | - | 1 - | 1 - | - |
| | | | | | | | | | Tota | ıt | 534 | 1120 | 70 |
| | | | | | | | | | Percen | tage | 44.5 | 1.0 | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | | |
|--|-------|---|----|--|
| Work Education (Computer) | В | Work Education (Computer) | A2 | |
| Art Education (Activity) | 8 | Art Education (Activity) | AZ | |
| Health & Physical Education | A | Health & Physical Education | A | |

Grade

PRIMARY

Mankuva 13 Brus

SSGM SU

Discipline : Term I [on a 3-point (A-C) grading scale]

Discipline : Term II [on a 3-point (A-C) grading scale]

gth

Grade

Class Teacher's Remarks : AVETCIAL

Result: Passed / Promoted to Class.

Instructions
Grading scale for scholastic areas :
Grades are awarded on a

8-point grading scale as follows:

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Pooja | Pooja |
| Academic Supervisor | Deel | Deal |
| Principal | or. | 6 |
| Parents | = | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 111/128 | 92/101 |
| Height | 160 cm | 162 cm |
| Weight | 65 Kg | 63 K9 |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

Scanned with CamScanner

S.S.G.M. SCHOOL

Aff. No. 430358



School Code: 13325 10337



Session: 2019 - 2020

Name: PUNJANI HARSHIT SHAILESHBHAI

Class: YII Section: - Roll No.: 24

House AGNI Date of Birth: 13-08-2007



| Scholastic Term I (100 Marks) | | | | | arks) | | | | | Term II (100 Marks) | | | |
|-------------------------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|----------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (T I + T II |
| English | 0.5 | 20 | 05 | 42 | 57 | CI | 07 | 0.5 | 05 | 47 | 64 | B2 | CI |
| Hindi | 05 | 04 | 05 | 30 | 44 | CZ | 04 | 0.5 | 05 | 50 | 64 | BZ | CI |
| Gujarati | 07 | 04 | 04 | 43 | 58 | CI | 06 | 05 | 0.5 | 59 | <i>\$5</i> | BI | BZ |
| Sanskrit | _ | _ | - | - | - | - | - | | - | - | - | - | - |
| Mathematics | 06 | 05 | 05 | 52 | 68 | Bz | 05 | 05 | 05 | 4# | 62 | 32 | BZ |
| Science | ०८ | 03 | 04 | 49 | 64 | Bz | 06 | 05 | 05 | 47 | 63 | B2 | BZ |
| So. Science | 08 | 05 | 05 | 55 | 7-3 | BI | 07 | 05 | 05 | 70 | 87 | AZ | |
| G. K. | - | - | - | - | - | - | 1- 1 | - | - | - | - | - | - |
| | | | | | | | | | Total | | 779 | /120 | 0 |
| | | | | | | | | | Percent | age | 64.9 | 2 .1. | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | AI |
| Art Education (Activity) Drawing | A | Art Education (Activity) Docuing | R2 |
| Health & Physical Education | В | Health & Physical Education | A |

| Discipline : Term I [on a 3-point (A-C) grading scale] A Discipline : Term II [on a 3-point (A-C) grad | |
|--|--|
| | ding scale] |
| Class Teacher's Remarks : Good Result : Passed / Pr | romoted to Class & th |
| SCHOOL BE SCHOOL | Instructions Frading scale for scholastic areas : Grades are awarded on a 8-point grading scale as follows |

| Signature | Term I | Term II |
|---------------------|---------|---------|
| Class Teacher | pooia | Poola |
| Academic Supervisor | | Ded |
| Principal | Or. | D |
| Parente | 601114. | 1 |

| Term I | Term II |
|---------|---------|
| 121/128 | 92/101 |
| 15+ cm | 158 cm |
| 31 K9 | 34 Kg |
| | 121/128 |

| MARKS RANGE | GRADE | |
|-------------|------------|--|
| 91-100 | A1 | |
| 81-90 | A2 | |
| 71-80 | B 1 | |
| 61-70 | B 2 | |
| 51-60 | C 1 | |
| 41-50 | C2 | |
| 33-40 | D | |
| 32 & Below | E (Failed) | |

%य श्री स्वामिनाशयण

S.S.G.M. SCHOOL

AII. No. 430358

Report Card

Session: 2019 - 2020

School Code: 19925 1935



Name: RABADIA DHRUV CHANDRAKANT

House JAL Date of Birth: 01 - 07 - 2007



| Scholastic | olastic Term I (100 Marks) | | | | | | Term II (100 Marks) | | | | | | |
|-------------|----------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|-------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grada | Grade (T I + T |
| English | 09 | 0.5 | 05 | 65 | 84 | Az | 10 | 05 | 05 | 71 | 91 | AL | A2 |
| Hindi | 08 | 05 | 20 | 63 | 81 | AZ | 09 | 05 | 0.5 | 73 | 92 | AI | Az |
| (Sujerat) | 10 | 05 | 05 | 70 | 90 | AZ | 10 | 05 | 0.5 | ## | 97 | Ai | AI |
| Sanskrit | 200 | 200 | - | - | _ | - | _ | - | _ | | - | - | - |
| Mathematics | 08 | 05 | 0.5 | 71 | 89 | A2 | 09 | 0.5 | 05 | 73 | 92 | AI | Az |
| Science | 10 | 03 | 04 | 73 | 90 | A2 | 10 | 05 | 05 | 77 | 97 | AI | AI |
| So Science | 10 | 0.5 | 05 | 80 | 100 | AL | 10 | 05 | 05 | 19 | 99 | Ai | A1 |
| G.K. | - | - | - | - | _ | - | - | - | _ | - | - | - | - |
| | | | | | | | | | Total | | 1102/ | 1200 | |
| | | | | | | | | | Percent | age | 91.83 | 1. | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | A | Work Education (Computer) | AI |
| Art Education (Activity) Dague 1919 | В | Art Education (Activity) Dogwing | Aı |
| Health & Physical Education | A | Health & Physical Education | A |
| | Grade | | Grade |
| Discipline : Term I [on a 3-point (A-C) grading scale] | A | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

Class Teacher's Remarks : Excellent

Result : Passed / Promoted to Class 8+4

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Poola | Poola |
| Academic Supervisor | Deal | A Oak |
| Principal | Qr. | D |
| Parents | ONKIN | |

| Subject | Term ! | Term II |
|------------|---------|---------|
| Attendance | 124/125 | 98/101 |
| Height | 150 cm | 154 cm |
| Weight | 37 K9 | 39 K9 |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A 1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

S.S.G.M. SCHOOL

Aff. No. 439358

Report Card

Session: 2019 - 2020

Name: RUDANI KUSH SANJAY

Class: VII Section: - Roll No.: 27

House ACRNI Date of Birth: 26-11-2007



| Scholastic | Term I (100 Marks) | | | | | Term II (100 Marks) | | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|---------------------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|-----------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (T I + T II) |
| English | 02 | DU | 04 | 21 | 31 | E | 05 | 05 | 05 | 29 | 44 | CZ | D |
| Hindi | 02 | 05 | 04 | 20 | 31 | E | 04 | 05 | 05 | 48 | 62 | B2 | CZ |
| Gujarati | 04 | 04 | 04 | 38 | 50 | CZ | 03 | 05 | 05 | 45 | 58 | CI | Ci |
| Sanskrit | - | - | _ | - | _ | _ | 20 | 1/-3 | 1/3 | -13 | 5 0 | | |
| Mathematics | 02 | 05 | 20 | 31 | 43 | CZ | 03 | 05 | 05 | 29 | 42 | Cz | CZ |
| Science | 01 | 05 | 05 | 22 | 33 | D | 03 | 05 | 05 | 23 | 36 | D | |
| So. Science | 02 | 04 | 04 | 18 | 28 | E | 02 | 0.5 | 05 | 27 | 39 | 0 | 2 |
| G.K. | - | - | - | _ | - | - | - | bage. | - | - | - | - | 401 |
| | | | | | | | | | Total | | 497 | 1120 | 0 |
| | | | | | | | | | Percent | age | | 2 % | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading sc | ale] Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|---------------|---|-------|
| Work Education (Computer) | В | Work Education (Computer) | 0 |
| Art Education (Activity) Dowing | B | Art Education (Activity) | A |
| Health & Physical Education | В | Health & Physical Education | A |
| | Grade | | Grade |
| Discipline : Term I [on a 3-point (A-C) grading scale] | A | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

PRIMARY

Class Teacher's Remarks : Need to improve

Result : Passed / Promoted to Class

instructions
Grading scale for scholastic areas :
Grades are awarded on a
8-point grading scale as follows

8 TA

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Pooja | Poola |
| Academic Supervisor | Doch | Deal |
| Principal | Ov. | Q |
| Parents | Ritas. | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 120/128 | 99/101 |
| Height | 154 cm | 155 cm |
| Weight | 29 Kg | 30 Kg |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A 1 |
| 81-90 | A 2 |
| 71-80 | B 1 |
| 61-70 | 8.2 |
| 51-60 | 6.1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: RUDANI LAV HARESHKUMAR

Class: _____ Roll No.: ____ Roll No.: ____ 28

House ______ Date of Birth : ______ 24-11-2007



School Code : 13325 1033 7

| Scholastic | | | Term I (100 | Marks) | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|----------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (T I + T II |
| English | 01 | 04 | 04 | 13 | 22 | E | Oh | 0.5 | 05 | 30 | 44 | C2 | D |
| Hindi | 02 | 04 | 04 | 14 | 24 | E | 6.3 | 05 | 05 | 29 | 42 | CZ | 0 |
| Gujarati | 05 | 04 | 04 | 40 | 53 | | 05 | 05 | 05 | 42 | 57 | CI | CI |
| Sanskrit | - | - | - | - | - | _ | - | - | | - | - | | |
| Mathematics | 02 | 05 | 05 | 25 | 37 | D | 01 | 05 | 05 | 18 | 29 | E | D |
| Science | 02 | 05 | 05 | 19 | 31 | E | 01 | 05 | 05 | 26 | 37 | D | n |
| So. Science | 01 | 05 | 04 | 14 | 24 | E | 02 | 05 | 05 | 30 | 42 | C2 | D |
| G. K. | - | - | - | _ | - | _ | _ | - | - | - | - | - | - |
| | | | | | | | | | Tota | | 442 | 1/20 | 0 |
| | | | | | | | | | Percent | age | 36.83 | 1. | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | C | Work Education (Computer) | CZ |
| Art Education (Activity) Drawing | C | Art Education (Activity) | BZ |
| Health & Physical Education | В | Health & Physical Education | A |

Grade

Discipline : Term I [on a 3-point (A-C) grading scale]

P Discipline : Term II [on a 3-point (A-C) grading scale]

PRIMARY

Class Teacher's Remarks : Need to 1700 prome

Result : Passed / Promoted to Class 8 +44

| Signature | Term I | Term II |
|---------------------|---------|---------|
| Class Teacher | Poola | Poola |
| Academic Supervisor | The Oak | A Col |
| Principal | le. | 0. |
| Parenta | Ritas. | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 113/128 | 99/101 |
| Height | ISU cm | 156 cm |
| Weight | 58 K9 | 60 K9 |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A 1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

S.S.G.M. SCHOOL

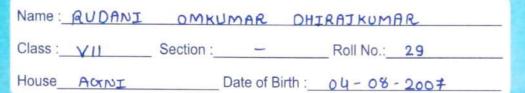
Aff. No. 430358

Report Card

Session: 2019 - 2020

School Code: 13325 10337







| Scholastic | Term I (100 Marks) | | | | | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|-----------------|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TI | |
| English | 02 | 05 | 04 | 28 | 39 | D | 05 | 0.5 | 05 | 34 | 49 | 63 | CZ | |
| Hindi | 03 | 04 | 04 | 29 | 40 | D | 04 | 0.5 | 05 | 34 | | C2 | | |
| Gujarati | 06 | 05 | 0.5 | 51 | 67 | BZ | 07 | | | | 48 | C2 | CZ | |
| Sanskrit | - | - | - | - | - | - | 04 | 05 | 0.5 | 42 | 59 | | B2 | |
| Mathematics | 02 | 05 | 0.5 | 19 | 31 | E | 02 | 05 | | 23 | 2- | - | D | |
| Science | 04 | 05 | 0.5 | 31 | 45 | CZ | 03 | 05 | 05 | | 35 | 0 | | |
| So. Science | 03 | 05 | 04 | 24 | 36 | D | 04 | 05 | 05 | 35 | 49 | C2 | C2 | |
| G. K. | - | - | - | - | - | _ | 04 | - | - | 55 | 43 | CZ | C2 | |
| | | | No. | | | | | | Total | | 539 | 1120 | 0 | |
| | | | | | | | | | Percentage 44.92 /. | | | 1. | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | В | Work Education (Computer) | RI |
| Art Education (Activity) Drawing | A | Art Education (Activity) | Aa |
| Health & Physical Education | 8 | Health & Physical Education | Δ |

Discipline : Term I [on a 3-point (A-C) grading scale]

Discipline : Term II [on a 3-point (A-C) grading scale]

A

Discipline : Term II [on a 3-point (A-C) grading scale]

PRIMARY

SCHOOL

Mankuva, Ta Shul

Class Teacher's Remarks : Average

Result : Passed / Promoted to Class 9th

| Signature | Term I | Term II |
|---------------------|---------|---------|
| Class Teacher | Pooja | Poola |
| Academic Supervisor | Deal | Deel |
| Principal | ee | Or |
| Parents | Depular | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 122/128 | 101/101 |
| Height | 155 cm | IS# cm |
| Weight | 50 Kg | 52 K9 |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A 1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C 1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |
| | |

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S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name : THAKRANI MANNKUMAR PRADIPBHAI

Class: VII Section: - Roll No.: 30

House PRITHUI Date of Birth: 19-06-2007



School Code : 13325 16 637

| Scholastic | Term I (100 Marks) | | | | | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII | |
| English | 04 | 04 | 05 | 33 | 46 | C2 | 06 | 05 | 0.5 | 41 | 57 | CI | CI | |
| Hindi | 63 | 64 | 04 | 34 | 45 | C2 | 05 | 25 | 05 | 35 | 50 | | | |
| Gujarati | 05 | 04 | 04 | 34 | 47 | CZ | 01 | 05 | 05 | | 62 | B2 | CZ | |
| Sanskrit | - | - | - | - | - | - | _ | 05 | | 45 | 62 | 02 | - | |
| Mathematics | 08 | 05 | 05 | 72 | 90 | Az | 09 | 05 | 05 | 70 | 89 | AZ | AZ | |
| Science | 08 | 04 | 03 | 55 | 70 | BZ | 09 | 05 | 0.5 | 62 | 81 | AZ | | |
| So. Science | 07 | 05 | 05 | 58 | 75 | BI | 07 | 05 | 0.5 | 65 | 82 | AZ | BI | |
| G. K. | - | - | - | - | - | - | - | - | - | 05 | 0- | 142 | D/ | |
| | | | | | | | | | Total | | 794/ | 1200 | | |
| | | | | | | | | | Percent | age | 66 . I: | 1 ./ | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | В | Work Education (Computer) | AI |
| Art Education (Activity) | A | Art Education (Activity) | A |
| Health & Physical Education 0 | В | Health & Physical Education | Δ |

| | Grade | | Grade |
|---|--------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | Anglis | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

PRIMARY SCHOOL

Class Teacher's Remarks : Avercuge

Result : Passed / Promoted to Class 5 th

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Pooja | Pooja |
| Academic Supervisor | Deeh | Ded |
| Principal | le. | Or · |
| Parents | PLETER | |

| CHOOL | August | Result |
|-----------------------|-----------------------|-----------------------------|
| uva, Ta. Bhul | | |
| Subject | Term I | Term II |
| Subject Attendance | 10-11-11-11 | Term II |
| | Term 1 121/128 160 cm | Term II 87/101 162 Cm |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A 1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |



S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Session . 2013 - 2020

Name: THAKRANI NEERKUMAR KISHORBHAI

Class: VII Section: Roll No.: 31

House JAL Date of Birth: 27-06-2007



School Code : 433251033

| Scholastic | Term I (100 Marks) | | | | | | | Term II (100 Marks) | | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|---------------------|--|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (T I + T I | | |
| English | 06 | 04 | 05 | 45 | 60 | CI | 08 | 0.5 | 0.5 | 55 | 73 | ВІ | Bz | | |
| Hindi | 06 | 04 | 04 | 54 | 68 | BZ | 07 | 05 | 05 | 65 | 82 | Az | BI | | |
| Gujarati | 08 | 05 | 04 | 59 | 76 | BI | 08 | 05 | 05 | 65 | 83 | AZ | BI | | |
| Sanskrit | - | | - | - | - | - | - | _ | _ | - | | - | - | | |
| Mathematics | 04 | 05 | 05 | 48 | 62 | B2 | 05 | 0.5 | 0.5 | 42 | 57 | CI | CI | | |
| Science | 10 | 04 | 04 | 76 | 94 | AI | 08 | 05 | 05 | 68 | 86 | AZ | A2 | | |
| So. Science | 09 | 05 | 05 | 74 | 93 | AI | 10 | 05 | 05 | 79 | 99 | AI | AI | | |
| G.K. | _ | - | - | _ | - | _ | - | _ | - | _ | _ | - | - | | |
| | | | | | | | | | Tota | | 933 | 1120 | 0 | | |
| | | | | | | | | | Percent | age | 77.75 | - '/ | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | AI |
| Art Education (Activity) Drawing | В | Art Education (Activity) Drawing | BZ |
| Health & Physical Education | C | Health & Physical Education | A |
| | Crade | | Grade |

Discipline : Term I [on a 3-point (A-C) grading scale]

On a 3-point (A-C) grading scale]

On a 3-point (A-C) grading scale]

PRIMARY

Class Teacher's Remarks : V. 900d

Result : Passed / Promoted to Class ...

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Poola | Pooja |
| Academic Supervisor | Dech | Deal |
| Principal | Or. | b |
| Parents | 0.00 | |

| va, Ta. Bri | | | |
|-------------|---------|-----|-------|
| Subject | Term I | Te | rm II |
| Attendance | 121/128 | 101 | 101 |
| Height | 145 cm | 147 | CW |
| Weight | 30 Kg | 32 | K9 |

| GRADE |
|------------|
| A 1 |
| A 2 |
| B1 |
| B 2 |
| C1 |
| C2 |
| D |
| E (Failed) |
| |



S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: VAGHANI JIGAR NARAN

House AGNI Date of Birth: 29-07-2007



School Code: 1332510837

| Scholastic | Term I (100 Marks) | | | | | | | Te | rm II (100 | Marks) | | | |
|---------------------|--------------------------|---------------------|------------------------------|--------------------------------|--------------------------------|----------------------------------|-----------------------------|---------------------|------------------------------|------------------------|--|-------------------------|-------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grad |
| English | 05 | 0.5 | 04 | 31 | 45 | C2 | 96 | 0.5 | 05 | 41 | 57 | CI | CI |
| Hindi | 07 | 05 | 05 | 49 | 66 | BZ | 08 | 05 | 0.5 | 66 | 84 | A2 | BI |
| Gujarati | 08 | 05 | 0.5 | 64 | 82 | Az | 08 | 05 | 05 | 74 | 92 | AI | |
| Sanskrit | | - | - | - | - | - | - | - | - | 7.4 | 32 | - | AZ |
| Mathematics | 07 | 05 | 05 | 60 | 77 | BI | 05 | 05 | 05 | 49 | 64 | BZ | B2 |
| Science | 06 | 03 | 04 | 53 | 66 | Bz | 08 | 05 | 05 | 57 | 75 | BI | |
| So. Science | 06 | 05 | 04 | 50 | 65 | BZ | 09 | 05 | 05 | 6.9 | 88 | Az | B1 |
| G.K. | - | - | - | - | - | - | 0-7 | 05 | - | 03 | 0.0 | 72 | PI |
| | | | | | | | | | Tota | | 861 | /120 | - |
| | | | | | | | | | Percent | | _ | | |
| | | | | | | | | | rercent | age | 71.75 | /. | |
| Co-Scholastic Are | as : Term I | on a 3-p | oint (A-C) gra | ding scal | e] Grade | Co- | Scholastic | Areas : Te | orm II [on a 3-p | ooint (A-C | grading sca | ale] | Grade |
| Nork Education (Co | | | | | A Work Education (Computer) 81 | | | | | | | | RI |
| rt Education (Activ | ity) D700 | pima | | | A | Art Education (Activity) Drawing | | | | | | | AI |
| lealth & Physical E | ducation | 0 | | | В | | Health & Physical Education | | | | | | |
| | | | | | | | | | | | | | A |
| | | | | | Grade | | | | | | | | Grade |
| discipline : Term I | [on a 3-poi | int (A-C) | grading scale) | | A. | Dis | cipline : Ter | m II [on a | a 3-point (A-C) | grading s | cale] | | A |
| Diass Teacher's Ri | emarks : | Ave- | rage | (3 | DOWN. | No. W. | | , | Result : Passed | i / Promot | ed to Class | 8 | th |
| | | | , | | SCHOOL | Y diam'y | | | | Gr | Instruction scale for scho rades are award nt grading scale | lastic area led on a | 41 |
| Signature | Term | n I | Term II | | Subject | | Term I | Ter | m II | MARKS | | GRA | |
| Class Teacher | | | - 1 | | Attendance | 0 1 | 85114 | 99/ | 101 | 91-1 | | A | |
| CHEST TRECTED | Post | a | Poola | | Height | | | | | 71-8 | | В | |
| rademic Supervisor | DY | Opl | 000 | al | | | es (m) | | cm | 51-7 | Tree - | 8 | |
| | - | | | | Weight | | 56 Kg | 58 | K 9. | 51-6 | 10 | C | |
| Principal | w | | a. | | | | | | | 41-5 | 50 | C | |
| Parents | 2224 | 12,212 | | | | | | | | 33-4 | | | |
| | Sec. To see | " ded . a. | | | | | | | | 32 8 B | elow | E (F) | (Ded) |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: VARSANI DIYA NITIN

Class: VII Section: - Roll No.: 33

House AGNI Date of Birth: 30 - 08 - 2007



School Code: 13325 16 33

| Scholastic | Term I (100 Marks) | | | | | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|-----------------|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TI | |
| English | 04 | 05 | 05 | 47 | 61 | Bz | 06 | 05 | 05 | 48 | 64 | BZ | BZ | |
| Hindi | 06 | 05 | 05 | 54 | 70 | BZ | 04 | 05 | 05 | 63 | 80 | BI | BI | |
| Gujarati | 09 | 05 | 05 | 66 | 85 | AZ | 08 | 05 | 05 | 72 | 90 | AZ | A2 | |
| Sanskrit | - | - | - | - | - | - | - | _ | - | - | _ | - | _ | |
| Mathematics | 07 | 05 | 05 | 54 | 71 | BI | 05 | 05 | 05 | 48 | 63 | BZ | BZ | |
| Science | 08 | 04 | 04 | 67 | 83 | AZ | 08 | 05 | 05 | 64 | 82 | AZ | AZ | |
| So. Science | 07 | 05 | 05 | 58 | 75 | BI | 07 | 05 | 05 | 64 | 81 | AZ | BI | |
| G. K. | - | - | - | - | - | - | - | _ | - | _ | - | - | - | |
| | | | | | | | | | Tota | | 905/ | 1200 | | |
| | | | | | | | | | Percent | age | 75.42 | .1. | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | 8 | Work Education (Computer) | AI |
| Art Education (Activity) Drawing | B | Art Education (Activity) Drawing | Bz |
| Health & Physical Education | A | Health & Physical Education | A |

| | Grade | | Grade |
|---|-------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | A | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

Class Teacher's Remarks : V. 900d

Result : Passed / Promoted to Class 8tu

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Popia | Pooja |
| Academic Supervisor | 82 ed | De Cal |
| Principal | Or. | Or. |
| Parents | D.N.V. | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 125/128 | 97/101 |
| Height | 157 cm | 158 cm |
| Weight | 42 Kg | 44 49 |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A 1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B 2 |
| 51-60 | C 1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: VARSANI KHUSHALI JAYNTILAL

House PRITHVI Date of Birth: 13-12-2007



School Code : 13325 10337

| Scholastic | | | Term I (100 | Marks) | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|-----------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TI |
| English | 02 | 04 | 04 | 22 | 32 | E | 04 | 05 | 05 | 28 | 42 | CZ | D |
| Hindi | 02 | 04 | 05 | 14 | 25 | E | 62 | 05 | 05 | 50 | 62 | BZ | CZ |
| Gujarati | 05 | 04 | 04 | 41 | 54 | CI | 05 | 05 | 05 | 49 | 64 | B2 | CI |
| Sanskrit | - | - | - | - | - | - | - | _ | - | - | _ | _ | |
| Mathematics | 03 | 05 | 05 | 29 | 42 | cz | 05 | 05 | 05 | 33 | 48 | CZ | CZ |
| Science | 04 | 05 | 05 | 31 | 45 | CZ | 03 | 05 | 05 | 28 | 41 | CZ | C2 |
| So. Science | 02 | 05 | 04 | 21 | 32 | E | 03 | 05 | 05 | 32 | 45 | C2 | A |
| G. K. | - | | - | | - | - | - | - | - | - | _ | - | - |
| | | | | | | | | | Total | | 532 | 1/20 | 0 |
| | | | | | | | | | Percenta | age | 44.3 | 3 7 | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | B |
| Art Education (Activity) Drawing | A | Art Education (Activity) | A |
| Health & Physical Education | A | Health & Physical Education | A |

| | Grade | | Grade |
|---|---------|--|-------------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | A | Discipline : Term II [on a 3-point (A-C) grading scale] | A |
| Class Teacher's Remarks : Need to improve | PRIMARY | Result : Passed / Promoted to Class | 8th |
| φ. Θ | SCHOOL | Instructions Grading scale for scholas | tic areas : |

| Signature | Term I | Term II |
|---------------------|---------|---------|
| Class Teacher | Pooja | Pooja |
| Academic Supervisor | Ded | Ded |
| Principal | Q | Q |
| Parents | Simi Ga | |

| RIMARY | | Result |
|--------------------------|---------------------|------------------|
| Va. Ta Bhulle Subject | Term I | Term II |
| | | |
| | 126/128 | 87/101 |
| Attendance Height | 126 128 167 cm | 87/101 169 cm |

| GRADE | |
|------------|--|
| A 1 | |
| A2 | |
| B 1 | |
| B 2 | |
| C 1 | |
| C2 | |
| D | |
| E (Failed) | |
| | A 1 A 2 B 1 B 2 C 1 C2 D |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: VARSANI SANJAM NILESH

Class : _____ Roll No.: ____ Roll No.: ____ 85

House YAYU Date of Birth: 28-08-2007



School Code: 43325 1033

| Scholastic | | | Term I (100 | Term I (100 Marks) | | | | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|--|--|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII | | | |
| English | 04 | 04 | 05 | 31 | 44 | C2 | 06 | 05 | 05 | 39 | 55 | CI | CZ | | | |
| Hindi | 06 | 05 | 05 | 45 | 61 | BZ | 06 | 0.5 | 0.5 | 50 | 66 | BZ | BZ | | | |
| Gujarati | 08 | as | 05 | 69 | 87 | AZ | 08 | 05 | 05 | 59 | 77 | BI | A2 | | | |
| Sanskrit | - | - | - | - | - | - | - | - | - | - | - | _ | - | | | |
| Mathematics | 06 | 05 | 05 | Ŧ0 | 86 | AZ | 06 | 05 | 05 | 57 | 73 | 31 | 81 | | | |
| Science | 07 | ou | 05 | 41 | 57 | CI | 04 | 05 | 05 | 36 | 50 | CZ | C1 | | | |
| So. Science | 07 | 05 | 05 | 67 | 84 | AZ | 06 | 05 | 05 | 50 | 66 | 82 | 31 | | | |
| G. K. | - | - | - | | - | - | - | - | = | - | - | - | - | | | |
| | | | | | | | | | Total | | 806/ | 1200 | | | | |
| | | | | | | | | | Percenta | age | 67.1 | > | | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade | |
|--|-------|---|-------|--|
| Work Education (Computer) | B | Work Education (Computer) | B | |
| Art Education (Activity) Drawing | A | Art Education (Activity) | B | |
| Health & Physical Education | A | Health & Physical Education | A | |

| | Grade | | Grade |
|---|-------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | B | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

Class Teacher's Remarks : Good

Result : Passed / Promoted to Class

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Poola | Pooja |
| Academic Supervisor | Deel | Deal |
| Principal | U | 2 |
| Parents | 882 | |

| PRIMAR | Medium | Result |
|------------|----------|---------|
| Subject | Term I | Term II |
| Attendance | 125/128 | 100/101 |
| *** | 167 cm | 169 cm |
| Height | 107 (88) | |

| MARKS RANGE | GRADE | |
|-------------|------------|--|
| 91-100 | A 1 | |
| 81-90 | A2 | |
| 71-80 | B 1 | |
| 61-70 | B 2 | |
| 51-60 | C1 | |
| 41-50 | C2 | |
| 33-40 | D | |
| 32 & Below | E (Failed) | |
| | | |

જય શ્રી સ્વામિનારાયણ S.S.G.M. SCHOO



Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: VEKARIYA NIMESH RAMESH

Class: _____ Roll No.: ____ Roll No.: ____ 86

House PRITVI Date of Birth: 09-12-2007



| Scholastic | | Term I (100 Marks) | | | | | | | Term II (100 Marks) | | | | | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|----------------------|--|--|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (T I + T II | | |
| English | 03 | 05 | 04 | 31 | 43 | C2 | 05 | 05 | 05 | 37 | 52 | CI | CZ | | |
| Hindi | 05 | 05 | 04 | 36 | 50 | CZ | 06 | 05 | 05 | 47 | 63 | BZ | 51 | | |
| Gujarati | 07 | 05 | 04 | 57 | 73 | Bı | 06 | 05 | 05 | 57 | 73 | BI | BI | | |
| Sanskrit | - | - | - | - | - | - | - | _ | _ | - | _ | - | _ | | |
| Mathematics | 06 | 05 | 05 | 37 | 53 | CI | 04 | 05 | 05 | 36 | 50 | C2 | CI | | |
| Science | 07 | 04 | 04 | 51 | 66 | B2 | 05 | 05 | 05 | | 61 | B2 | B2 | | |
| So. Science | 06 | 04 | 05 | 42 | 57 | CI | 06 | 05 | 05 | 63 | 79 | BI | BZ | | |
| G. K. | , | - | - | - | - | - | - | _ | - | - | - | - | - | | |
| | | | | | | | | | Tota | 1 | 720/ | 1200 | | | |
| | | | | | | | | | Percent | age | 60.00 | 1. | | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | | | |
|--|---|---|----|--|--|
| Work Education (Computer) | 8 | Work Education (Computer) | AI | | |
| Art Education (Activity) | A | Art Education (Activity) | AI | | |
| Health & Physical Education | A | Health & Physical Education | A | | |

Grade

Discipline : Term I [on a 3-point (A-C) grading scale]

Discipline : Term II [on a 3-point (A-C) grading scale]

Class Teacher's Remarks : Average

Result : Passed / Promoted to Class .

Instructions
Grading scale for scholastic areas :
Grades are awarded on a
8-point grading scale as follows

8th

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Pooia | Pooia |
| Academic Supervisor | Del | DO Oak |
| Principal | lu. | Q |
| Parents | Decroe | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 125/128 | 99/101 |
| Height | 153 cm | 155 cm |
| Weight | 44 Kg | 45 K9 |
| | 0 | |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A 1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C 1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: VELANI KRISHUKUMAR RATILAL

House A6 N/ Date of Birth : 15 - 03 - 2008



School Code: 13325 10337

| Scholastic | Term I (100 Marks) | | | | | | | | Ter | Term II (100 Marks) | | | |
|-------------|--|--|---|---------------------|------------------------------|------------------------|-------|-------|------------------|---------------------|-----------|-------|----|
| Subjects | Periodic Test Book (10) (5) Subject Enrichment Exam (80) (100) Grade | Test Book Enrichment Exam obtained Grade | Test Book Enrichment Exam obtained Grade Test | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks | Grade | Grade (TI+TII | | | | |
| English | 02 | 04 | 04 | 19 | 29 | E | 04 | 05 | 05 | 27 | CAN-SE-FE | CZ | 0 |
| Hindi | 02 | 04 | 04 | 20 | 30 | E | 02 | 05 | | | 41 | C2 | 9 |
| Gujarati | 05 | 04 | 04 | 36 | 49 | CZ | 05 | | 05 | 30 | 42 | | D |
| Sanskrit | - | _ | _ | - | - | - | - | 05 | 05 | 45 | 60 | CI | CI |
| Mathematics | 05 | 05 | 05 | 37 | 52 | CI | 03 | 05 | 05 | 29 | 62 | CL | C2 |
| Science | 02 | 05 | 05 | 35 | 47 | CZ | 02 | 05 | 05 | 25 | 37 | D | CL |
| So. Science | 03 | 04 | 04 | 31 | 42 | C2 | 03 | 0.5 | 05 | 35 | 48 | CV | CZ |
| G. K. | - | - | - | - | _ | - | - | - | - | 22 | 70 | - | |
| | | | | | | | | | Total | | 515 | 1/120 | 0 |
| | | | | | | | | | Percenta | age | 1000 | 25 % | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | (|
| Art Education (Activity) Sagwing | B | Art Education (Activity) | C |
| Health & Physical Education | B | Health & Physical Education | B |

| | Grade | | Grade |
|---|-------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | A | Discipline : Term II [on a 3-point (A-C) grading scale] | A |
| Need to improve | Suno | Result : Passed / Promoted to Class | 8-11 |

PRIMARY

Class Teacher's Remarks : Meed to improve

Term II Term I Signature for Delal for Delect Class Teacher Academic Supervisor Principal Parents

Mova, Ta Ferm I Term II Subject 122/128 97/101 Attendance 151 cm 154 cm Height 48 149 45 Kg Weight

Instructions
Grading scale for scholastic areas :
Grades are awarded on a
8-point grading scale as follows

Result: Passed / Promoted to Class

| GRADE | |
|------------|--------------------------------|
| A 1 | |
| A2 | |
| B 1 | |
| B 2 | |
| C1 | |
| C2 | |
| D | |
| E (Failed) | |
| | A 2 B 1 B 2 C 1 C2 |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: VELANI RUDRA ANILBHAI

Class: VII Section: - Roll No.: 38

House PRITHVI Date of Birth: 14-09-2007



School Code: 13325 10337

| Scholastic | | | Term I (100 | Marks) | | | | | Tex | m II (100 | Marks) | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|----------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+T |
| English | ou | 05 | 04 | 40 | 53 | CI | 07 | | | | | | - |
| Hindi | 07 | 05 | 05 | 40 | 57 | | | 05 | 05 | 46 | 63 | BZ | CI |
| Gujarati | 08 | 05 | 05 | 56 | 74 | CI | 05 | 05 | 05 | 63 | 78 | BI | BZ |
| Sanskrit | - | _ | - | - | | BI | 09 | 05 | 05 | 71 | 90 | AZ | Az |
| Mathematics | 05 | 05 | 0.5 | 32 | 47 | - | - | - | - | - | - | - | - |
| Science | 06 | 04 | 04 | 51 | 1000000 | CZ | 05 | as | 05 | 36 | 51 | c2 | CZ |
| So. Science | 07 | 05 | 0.5 | | 65 | BZ | 56 | 05 | 05 | 51 | 67 | B2 | 82 |
| G. K. | - | | | 54 | 71 | BI | 08 | 05 | 05 | 69 | 87 | A2 | BI |
| G. K. | | - | - | - | - | - | - | - | _ | - | - | - | - |
| | | | | | | | | | Total | | 803 | 1120 | 0 |
| | | | | | | | | | Percenta | age | 66. | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|---------|
| Work Education (Computer) | 8 | Work Education (Computer) | - Orace |
| Art Education (Activity) Drawing | B | Art Education (Activity) Drawing | |
| Health & Physical Education | В | Health & Physical Education | |

Discipline : Term I [on a 3-point (A-C) grading scale]

Oracle

Discipline : Term II [on a 3-point (A-C) grading scale]

Ta. Bhui

Class Teacher's Remarks : Good

Result: Passed / Promoted to Class ..

| Signature | Term I | Term II |
|---------------------|-----------|---------|
| Class Teacher | Poeia | Poora |
| Academic Supervisor | Dal | The Cal |
| Principal | 6 | Qu. |
| Parents | क्राज्य । | |

| Subject | Term I | Term II |
|------------|----------|---------|
| Attendance | 128/128 | 96/10/ |
| Height | 157 (00) | 159 cm |
| Weight | 43 K9 | US K9 |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

S.S.G.M. SCHOOL

Aff. No. 430358

Report Card

Session: 2019 - 2020

Name: VACHANI DHAIRYA DINESH

Class : VII Section : - Roll No.: 39

House PRITHUI Date of Birth: 15-02-2007



School Code: 13325-1033

| Scholastic | | | Term I (100 | Marks) | | | | | Ter | m II (100 | Marks) | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|---------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (T I + T I |
| English | 03 | 05 | 04 | 24 | 36 | D | 0.5 | 0.5 | 05 | 33 | 48 | CZ | CZ |
| Hindi | 04 | 05 | 04 | 28 | 41 | CZ | 04 | 05 | 0.5 | 44 | 58 | CI | |
| Gujarati | 06 | 04 | 05 | 41 | 56 | CI | 06 | 05 | 05 | 60 | 76 | BI | B2 |
| Sanskrit | - | _ | _ | - | _ | - | - | _ | - | 60 | 70 | - | |
| Mathematics | 07 | 05 | 05 | 55 | 72 | Ві | 08 | 05 | 05 | 60 | 78 | 131 | 81 |
| Science | 04 | 05 | 05 | 33 | 47 | C2 | 06 | 0.5 | 05 | 40 | 56 | CI | CI |
| So. Science | 03 | 05 | 04 | 40 | 52 | CI | 05 | 05 | 0.5 | 46 | 61 | BZ | CI |
| G.K. | - | - | - | - | - | - | - | _ | - | - | _ | - | _ |
| | | | | | | | | | Total | | 681 | 1/20 | 0 |
| | | | | | | | | | Percent | age | 56.7 | | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | A2 |
| Art Education (Activity) Drawing | A | Art Education (Activity) Drawing | AI |
| Health & Physical Education 0 | В | Health & Physical Education | A |

| | Grade | | Grade |
|---|----------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | Suffaco, | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

Class Teacher's Remarks : Average

Result : Passed / Promoted to Class ..

Instructions
Grading scale for scholastic areas :
Grades are awarded on a
8-point grading scale as follows

8th

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Pooja | Poola |
| Academic Supervisor | 20 bol | Deal |
| Principal | Qr | a. |
| Parents | Enmise | |

| Subject | Term I | Term II |
|------------|----------|---------|
| Attendance | 97/128 | 101/101 |
| Height | 164 (31) | 167 cm |
| Weight | 40 Kg | 42 Kg |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B 1 |
| 61-70 | B 2 |
| 51-60 | C 1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |

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S.S.G.M. SCHOOL

Aff. No. 430358



Session: 2019 - 2020

School Code: 43325 10337



Name: MATA HITESH RANCHHODAHAI

Class: VII Section: — Roll No.: 40

House VAYU Date of Birth: 04-07-2007



| Scholastic | | | Term I (100 | Marks) | | | | | Ter | m II (100 | Marks) | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|----------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (T I + T II |
| English | 05 | 04 | 0.5 | 33 | 47 | CZ | 06 | 05 | 05 | 40 | 56 | CI | CI |
| Hindi | 03 | 04 | 0.5 | 15 | 27 | E | 03 | 05 | 05 | 44 | 57 | CI | CZ |
| Gujarati | 06 | 04 | 05 | 40 | 55 | CI | 06 | 05 | 0.5 | 56 | 72 | BI | BZ |
| Sanskrit | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Mathematics | 06 | 0.5 | 05 | 59 | 75 | BI | 0# | 05 | 05 | 56 | ¥3 | BI | 81 |
| Science | 06 | 04 | 64 | 5# | 71 | BI | 04 | 05 | 05 | 45 | 59 | CI | BZ |
| So Science | 04 | 05 | 04 | 35 | 48 | CZ | 07 | 0.5 | 05 | 54 | 31 | BI | CI |
| G.K. | - | - | - | - | _ | _ | V-7 | | | | | | |
| | | | | | | | | | Total | | 711 | 1120 | 0 |
| | | | | | | | | | Percent | age | 59.2 | 51 | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | BI |
| Art Education (Activity) D rawing | 8 | Art Education (Activity) | 10 |
| Health & Physical Education 0 | А | Health & Physical Education | Δ |

| | Grade | | Grade |
|---|-------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | A | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

Class Teacher's Remarks : Average

Result : Passed / Promoted to Class

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | Poola | Posia |
| Academic Supervisor | 220cl | De Oak |
| Principal | Ou . | Or. |
| Parents | REED, | |

| Subject | Term I | Term II |
|------------|---------|---------|
| Attendance | 103/128 | 101/101 |
| Height | 135 cm | 13% cm |
| Weight | 26 Kg | 28 Kg |
| | 0 | - |

| MARKS RANGE | GRADE | |
|-------------|--------------|---|
| 91-100 | A 1 | |
| 81-90 | A2 | |
| 71-80 | B 1 | |
| 61-70 | B 2 | |
| 51-60 | C 1 | |
| 41-50 | C2 | |
| 33-40 | D | |
| 22 9 Dolove | E (E-W - II) | - |

S.S.G.M. SCHOOL

Aff. No. 430358



Session: 2019 - 2020

School Code: 13325 10337



Name: RABADIA RIYA MAHENDRA

House ACINI Date of Birth : 07 - 12 - 2007



| Scholastic | | | Term I (100 | Marks) | | | | | Ter | rm II (100 I | Marks) | | |
|-------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|-------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|------------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Haif Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Nate Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TII |
| English | 05 | 05 | 04 | 37 | 51 | CI | 06 | 05 | 05 | 44 | 60 | CI | CI |
| Hindi | 06 | 05 | 05 | 35 | 51 | CI | 05 | 05 | 05 | 66 | 81 | AZ | BZ |
| Gujarati | 08 | 05 | 2.0 | 61 | 79 | BI | 07 | DS | 05 | 65 | 82 | Az | BI |
| Sanskrit | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Mathematics | 04 | 05 | 05 | 28 | 42 | CZ | 0.3 | 0.5 | 05 | 27 | 40 | ۵ | CZ |
| Science | 07 | 04 | 04 | 41 | 56 | CI | 05 | 05 | 05 | 42 | 57 | CI | CI |
| So. Science | 04 | 05 | 04 | 37 | 50 | CZ | 05 | 05 | 0.5 | 48 | 63 | BZ | CI |
| G.K. | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | Tota | 1 | 712 | 1120 | 0 |
| | | | | | | | | | Percent | tage | 59 33 | 1. | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | В | Work Education (Computer) | AZ |
| Art Education (Activity) Drawing | A | Art Education (Activity) | Az |
| Health & Physical Education | A | Health & Physical Education | A |

| | Grade | | Grade |
|---|-------------------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | eAg _{Hs} | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

PRIMARY

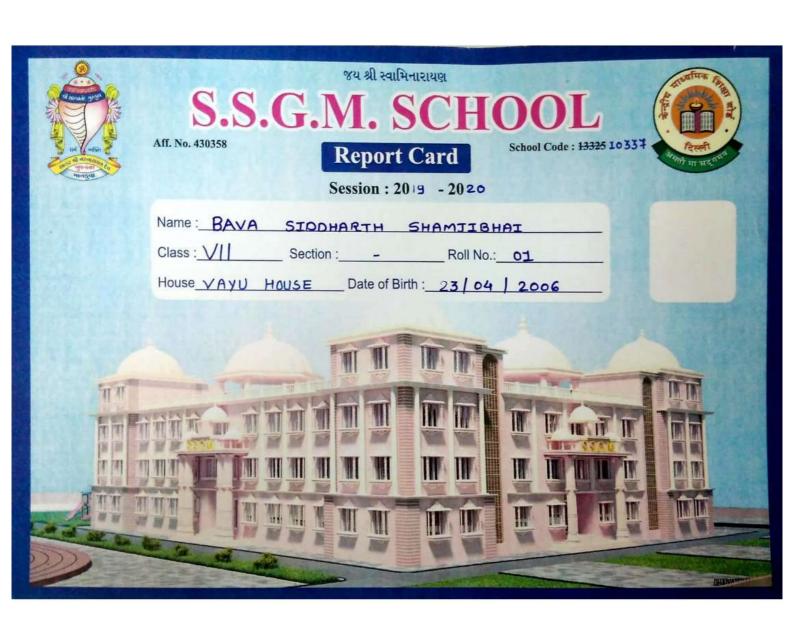
Class Teacher's Remarks : Average

Result : Passed / Promoted to Class

| Signature | Term I | Term II |
|---------------------|--------|---------|
| Class Teacher | poola | Poola |
| Academic Supervisor | weel | Ded |
| Principal | Or. | Qu. |
| Parents | pacy | |

| HOOL) | | Resu |
|-------------|-----------------------|------------------|
| uva Ta Brus | | |
| Subject | Term I | Term II |
| | | |
| Subject | Term 1 120/128 145 cm | 92/10/ 147 cr |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B 2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |



| Scholastic Term I (100 Marks) | | | | | | Term II (100 Marks) | | | | | | | |
|-------------------------------|--------------------------|---------------------|------------------------------|--------------------------------|----------------------------|---------------------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|-----------------|
| Subjects | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks obtained (100) | Grade | Grade (TI+TI |
| English | 02 | 04 | 04 | 27 | 37 | 0 | 04 | 05 | 05 | 31 | 45 | C2 | C2 |
| Hindi | 02 | 04 | 04 | 19 | 29 | E | 02 | 05 | 05 | 26 | 38 | 0 | D |
| Gujarati | 02 | 04 | 04 | 08 | 18 | F | 03 | 05 | 05 | 40 | 53 | Cı | 0 |
| Sanskrit | - | - | - | - | | - | - | - | - | - | - | - | - |
| Mathematics | 03 | 05 | 05 | 22 | 35 | D | 01 | 05 | 05 | 20 | 31 | E | D |
| Science | 02 | 05 | 05 | 28 | 40 | D | 01 | 05 | 05 | 17 | 28 | F | D |
| So. Science | 04 | 04 | 03 | 24 | 35 | ۵ | 03 | 05 | 05 | 31 | 44 | C2 | 0 |
| G. K. | - | - | - | 100 | - | - | - | - | - | - | _ | - | - |
| TO NO. | | | | | | | | 9 18 13 | Tota | | 433 / | 1200 | |
| | | | | | | | | | Percent | age | 36.08 | 1. | |

| Co-Scholastic Areas : Term I [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas : Term II [on a 3-point (A-C) grading scale] | Grade |
|--|-------|---|-------|
| Work Education (Computer) | B | Work Education (Computer) | Co |
| Art Education (Activity) Drowing | C | Art Education (Activity) Drawing | D |
| Health & Physical Education 0 | C | Health & Physical Education | A |

| | Grade | | Grade |
|---|-------|--|-------|
| Discipline : Term I [on a 3-point (A-C) grading scale] | В | Discipline : Term II [on a 3-point (A-C) grading scale] | A |

Class Teacher's Remarks : Weed to improvement

| Signature | Term I | Term II | | |
|---------------------|----------|---------|--|--|
| Class Teacher | Poeja | Pooja | | |
| Academic Supervisor | Ded | D Oak | | |
| Principal | or. | J | | |
| Parents | CLAN CAR | | | |

| Subject | Te | rm I | Term II | | | |
|------------|-----|------|---------|-----|--|--|
| Attendance | 128 | 128 | 96 | 101 | | |
| Height | 146 | cm | 148 | cm | | |
| Weight | 39 | КЧ | 40 | K9 | | |

| MARKS RANGE | GRADE |
|-------------|------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & Below | E (Failed) |